

THE LOOP

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St. James' Anglican Church Newsletter

September / October / November 2019

Message From Your Rector

*From The
Desk of
Father Paul*



On a Personal Note-

It's been a month of learning and settling in. I truly appreciate this opportunity of fulltime ministry. The transitions taking place are challenging as any new beginnings are. We will explain this.

Though the transition waterway is strewn with rocks and shoals, potential opportunities abound downriver. We'll make every effort to support, guide and pray for one another as we move with the current. Your prayers are requested. Feel free to approach or call me anytime.

Yours in Christ,
Paul

Interim Priest –
The Rev'd Paul Walmsley
Email- xpchurch@gmail.com
Cell- 519-535-0177

More on “Thrive or Just Survive”

Have I not commanded you? Be strong and courageous.
Do not be frightened, and do not be dismayed, for —

**GOD IS WITH YOU
WHEREVER YOU GO.**

JOSHUA 1:9

The Church is a community of people who are learning to live “to the glory of God”. Your Vision Implementation Committee has been diligent in searching out a suitable place and temporary home. St. James' needs your support of time, talent and treasure. Regardless of circumstances we must continue to make progress in the area of maturational, organic, and incarnated growth. If we become intentional we will experience opportunities for numerical growth. What I am saying is that as St. James' addresses itself to the issues of helping its members grow in their faith, becoming a genuine community of love and support, and seeking to reach out and add value to the neighbourhood and community at large, we might discover we attract new members as well. This is the perfect opportunity for us, considering our well established history in Ingersoll and the fact that we are “the talk of the town”. There are three focusing questions:

- The first question is, “What do we want to see happen as a result of new members coming within the influence of our ministry?” Given what has been said we want to see them become committed and enthusiastic followers of Christ, learning to live the new life of the kingdom.

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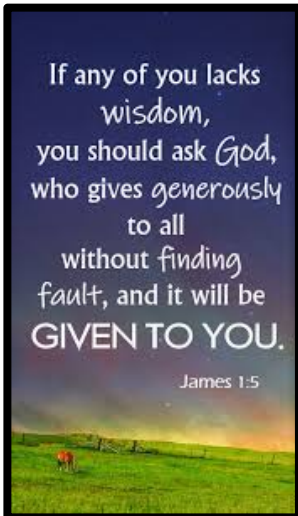
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Message from Your Rector (continued)



- The second question is, “What are we offering that, from their point of view, would make it worth their while to get involved with us!
- The third question is, “What price are we willing to pay in order to be able to reach them? Change is upon us. It is happening in very obvious ways but it won’t always be obvious exactly what it will look like, but it is inevitable.

This is a time requiring wisdom and discernment, both promised in scripture. (James 1:5)

Yours in Christ,
Paul

What Were We Looking For?

To most people, whether they attend regularly, irregularly, or never, “Church” means what happens in a building. It’s here in a building or place that people meet to do things, whether it is for worship and/or friendship. Theologically we believe that the church is the people but even within this understanding there is a well-developed sense of place and space.

Worship is that which enables us to come close to that innate celebration that is at the heart of the Godhead. In worship the relationship of God’s creation is revealed in Christ providing a framework and foundation for all human relationships.

Worship is both inward and outward. The outward aspect of worship is perceived when the elements within worship direct hearts, minds and actions towards others and to the society in which we live. The inward aspect enables and encourages emotional and intellectual growth in faith. We learn of the splendor of God’s presence in our worship and lives.

In the *Service of the Word*, we recall the story which has shaped and is shaping the people of God. We place ourselves in this historical context becoming salt and light in our contemporary setting.

In the Eucharist, we hear again the story of Jesus giving himself for us – his oblation of himself, once offered. We hear and learn that we are all baptized into one body and share in the communion of bread and wine. Liturgies are multi-dimensional. They are dependent on both past and present while at the same time pointing towards the future.

Whether we were fully conscious of these subtleties or not, that’s part of what we were looking for.



Message From The Vision Executive Committee and The Wardens

On August 7th, we announced that the new temporary home of St. James' Parish would be **The Annex Building (231 Thames St. South)** owned by First Baptist Church in Ingersoll.

Since the beginning of August we have taken a further look at the building and have come to the conclusion that it will be suitable and comfortable for our office administration and the rector's office. It will also serve nicely as a venue for church groups to meet at – ACW, BAC, Parish Council, Wardens, Altar Guild, Needlecraft, Sunday School team, Music team etc



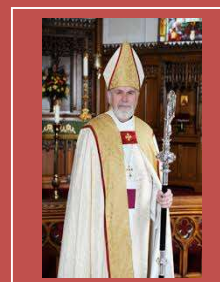
The Vision Committee reviewed our worship space requirements and decided the Masonic Hall space would be more suitable to our needs. Therefore beginning **October 23rd, all Wednesday and Sunday church services** will be held at **The Masonic Hall (190 Thames Street South in Ingersoll)**.



The hall is convenient to The Annex and has accessibility for all parishioners and visitors attending St. James' services who have physical impairments or mobility issues. There is parking located behind the building and there is parking across the street in the TD parking lot as it is closed on Sundays. There is a large kitchen area which we are able to access and use for our after church coffee hours. The coat check area and the washrooms have recently been renovated.

Deconsecration of St. James' Sanctuary

Sunday October 20, 2019
2:00 pm



In consultation with the Venerable Janet Griffith Clark, the archdeacon of Brant/Norfolk and Oxford deaneries, and the Diocese of Huron, the date for the de-consecration of St. James' Anglican Church will be held on **Sunday October 20th at 2 pm**. There will be no 10:30 am service that day.

We are very happy to announce that Bishop Robert Bennett, who was the Bishop of Huron between 2008 and 2016, will be present to assist Father Paul Walmsley and our lay leadership team with this very special and final service in the sanctuary.

This occasion will give parishioners, community members, diocesan clergy, and family and friends of the parish from far and near an opportunity to raise their voices in song and praise for the many years that St. James' members have had occasion to worship in such a beautiful building.

Ecclesiastes 3:1-8

"To everything there is a season,
A time for every purpose under
heaven: A time to be born, And a time to die; A
time to plant, And a time to pluck what is
planted; A time to kill, And a time to heal; A time
to break down, And a time to build up; A time to
weep, And a time to laugh; A time to mourn,
And a time to dance; A time to cast away stones,
And a time to gather stones..."



Following the de-consecration service in the church, we will move into the parish hall for a reception: a time of fellowship, thanks and celebration. (More details will be sent out about this as we draw nearer to that date). This year marks the **185th anniversary** of the parish.

A BRIEF HISTORY of OUR PARISH:



St. James' Parish can trace its roots back to **1834** when Ingersoll was known as Oxford village or Oxford-on-The-Thames. The parish's first services were held in a local school house near the present location of St. James'. The transition from these humble worship quarters to the first wooden church built in 1840 was a challenging period. The parish's story is tightly interwoven with the history of the founding family of our community. James Ingersoll, the youngest son of Oxford Village's founding father, Thomas, deeded a parcel of land to allow the construction of this first church building. The Annual Vestry minutes of **1847** indicate that James Ingersoll was one of the church wardens. By **1864**, the original structure was in poor repair and the parish was in danger of closing down completely. But one week after the Bishop's visit, Thomas Brown, a very successful and influential member of the Ingersoll community, gathered support for a forward looking idea at such a difficult time. He proposed that a Building Committee remove the wood frame church and erect in its place "a good permanent brick building, thereby saving a large outlay in repairs on this [building] which would be necessary in order to make it comfortable". And so, a new phase began in the life of the St. James' parish and the existing building that many generations have grown to love and appreciate was finally put in place by **1869**. Yet, it wasn't until all construction debts had been paid, that the parish went from "missionary" status to a "full-fledged" status on November 1, **1876**.

The addition of the Parish Hall in **1930** allowed the parish to open its doors wider.

Many groups were welcomed into the parish as part of St. James' outreach initiatives. The story of St. James', similar to the histories of many small town churches, reflects the high and lows, the peaks and valleys of the many eras of local and national and international history. As Ingersoll, the town, grew so did our presence in the community. Even though we may have evolved from a "pioneer" existence to a more sophisticated 21st century state, our faith has remained solidly in place. No matter what the financial or physical obstacles have been in the past, present or the future, St. James' parishioners maintain their desire to be open and inviting Christians worshiping and ministering through the Anglican values in our local community and beyond.

Over the next few weeks, each group within the church will be going through its acquisitions and possessions making difficult but necessary decisions on what to keep for services at the Masonic Hall, what to store in The Annex for easy accessibility, and what to store off site to be used in a permanent home once we establish where that new church building will be and the time frame for acquiring possession of it. Please bear with us as we go through this long process. A sale of items no longer needed by the Parish will be held on **Saturday September 28th** (please see next page for all the information).

The new owner of the St. James' property, Mr. Apostolos Sigalas, from the GTA has met with the Vision Executive members to determine which items will remain in the church and which items will be relocated. We will also be in contact with the Town of Ingersoll, The Diocese of Huron and other groups to determine the best place for certain items to go. He and his team are looking forward to maintaining the buildings in the neighbourhood. They are presently in the phase of applying to the county and the town for a land use change from institutional to commercial use. Our closing date for the property sale is **November 15th**. We hope to have most of our packing and moving done by the end of the first week in November.



Nursing Home & Retirement Home Services

Our Outreach services will continue on **Wednesdays** in the Fall.
The schedule is as follows-

11:30 am - Woodingford Lodge

3:00 pm – Service at Secord Trails

Our next Sunday service, as part of the Ingersoll Inter Ministerial Group's outreach program to the nursing and retirement homes, has not yet been scheduled. It will be published in the church bulletin once we have the date(s).

Volunteers are needed to help distribute song books to the residents.

ACW NEWS

ACW Monthly Meetings

First Tuesday of Each Month at 10:30 AM

Location:

September 3rd – Parish Hall

October 1st – Parish Hall

November 5th – The Annex

The ACW will be very busy during the next few weeks completing inventory and packing up materials to be moved. Please watch for further announcements sent electronically or printed in the church bulletin when volunteers will be needed.



BAC Announcements

Monthly Meetings - Second Sunday of Each Month (except October)

8:00AM - Said Service of Holy Eucharist followed by Breakfast and Business Meeting in the Parish Hall (approx. 8:45 AM)
September 8th and October 6th

Guest Speaker in September –

Ian Blain- Ingersoll Alexandra Hospital Board

November 10th

Meeting at The Annex – details to follow

The BAC will also be busy packing items and moving them either to The Annex or placing them in storage. Please speak to Randy or Scott Naisbitt about dates and times that you may be able to assist this group.



Needlecraft Group

The Tuesday Needlecraft Group will continue to meet weekly at 1:30 pm. The group members will initially meet in September in the Parish Hall but will later move to The Annex in the Fall. Details will be worked out as the month progresses. Contact person for this group is Rosemarie Brokenshire. If you have questions or would like to assist with this group's move please contact her.



If you need a contact number for a group leader, Warden, VIC member etc. please call our office administrator, Marguerite at 519-485-0385. She will be able to assist you.

Photos from Canterbury Folk festival



Our Soul Mates leading the worship service at 10 AM



Photo of many of our parishioners, both young and old, under the tent taking part in the Ecumenical Service at the folk festival.



This was the final year for the Canterbury Folk Festival so it was a special privilege for St. James' Soul Mates to be asked to lead the service in the park. This was also Rev'd Meghan's final service as rector of St. James' Ingersoll. It was a bittersweet moment for many in attendance.

Rev'd Meghan's Farewell Luncheon – Sunday July 14th



St. James' said "Goodbye" and "Good Luck" to The Reverend Meghan Nicholls as she prepared to leave Ingersoll and move to Kingston to begin a new ministry as a military padre in the Canadian Armed Forces. It was an emotional and sometimes tearful walk down "Memory Lane" as we recounted her ministry with us over the past 8 years. Rev'd Meghan was presented with several gifts and cards. The Parish presented her with framed photos of the church and herself as well as a monetary gift. We were very pleased to have Rev'd Meghan's parents, Al and Chris Nicholls with us, as well as many friends, neighbours and associates of Meghan's. Good Luck, Meghan!



Altar Guild News



Starting September 1st there will **NO LONGER** be flowers placed on the Altar (including flowers "in memory" of loved ones). The space in our new temporary location at the Masonic Hall will limit the weekly adornment of the sanctuary with flowers.

The Altar Guild is a Ministry in which you can find a feeling of deep connection, both with your parish and other like-minded members who work quietly behind the scenes with reverence as you serve God in this capacity. As a member of the Altar Guild, you are made aware of the significance and history of Altar furnishings. You are instructed in their care and preparation for church services; as well you will be preparing for special services such as Christmas and Easter. While this Ministry has been done primarily by women, the Altar Guild welcomes any parishioner who would like to be a member.

In the past, St. James' Altar Guild has consisted of 5 teams with 4 members on each team. Due to illnesses and deaths, the current Altar Guild consists of 4 teams - one team with 2 members and three teams with 3 members (*total of 11 members compared to 20 members*).

The schedule requires being available for two consecutive weeks preparing for Sunday and Wednesday Eucharist services. There are six consecutive weeks in between. Smaller teams with fewer team members has resulted in more work for each team and less flexibility of switching dates. **We are desperately in need of more Altar Guild members in order to continue this important service.**

If you would like to join the Altar Guild please call Reverend Paul at 519-485-0385 or Donna Hunter at 519-485-2655. You will be trained "on the job" so previous experience is not a prerequisite. Thank you for considering becoming a member of this important ministry.

"Wherever we worship, be it as the early Christians did in people's homes, in the more modern "store fronts" in a shopping area or in the more traditional church buildings, we approach our work with the same reverential awe as we prepare and assemble our "House of God" for every service".- All Saints' Altar Guild (Sarnia)



Recent Happenings

Deaths –

Patricia Boylan

Ted Webb

The Reverend James Carr

Marie Borland

Births –



Addison Lorna Bossence - daughter of Rob Bossence and Kristy Van Kooten Bossence, born on Thursday August 1st, 2019

Everly Neil Lafraniere - daughter of Todd and Aarika Lafraniere born on June 11th, 2019

Do you know?

All the things we use at communion look fancy and have long names but are useful in the service. They are fancy because we want to use the best, just as we would at home, for our special guest, Jesus. The names we use are often from other languages.

The Altar is the table at which we celebrate the heavenly banquet. *The Candles* provide light and are signs of God's presence in our midst. *The Flowers* dress up the table and are signs of Christ's resurrection. *The Cross* is a sign which reminds us of our wholeness in God. *The Bookstand* is just that. And the *Super Frontal* is just a decoration the colour of the church season.

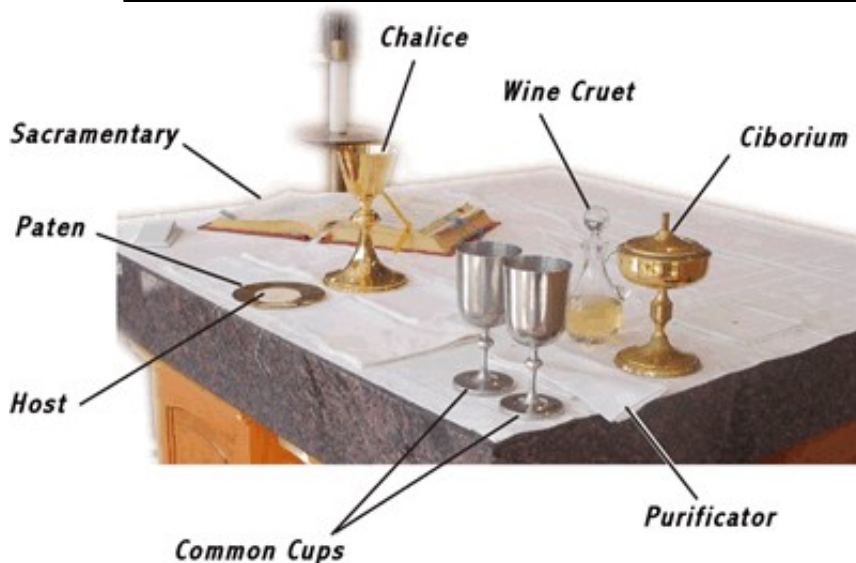
The other cloths on the altar are more useful. *The Fair Linen* is the table cloth. It has five crosses, one in the middle and one at each corner, to remind us of the five wounds of Jesus, one in his side and the others in his hands and feet. *The Corporal* is a small cloth, with a cross on one edge, which is placed on the fair linen for the holy dishes. *The Purificator* is a small linen square used like a towel to wipe the cup clean. *The Veil* is just that, a cover for the dishes when they are not in use. The veil may be made of linen or in the colour of the season. *The Burse* is a folder to hold extra linens in case they are needed. It is in the colour of the season.

The dishes are those we need for the meal. On the altar *The Chalice*, a cup for the wine and *The Paten*, a plate for the bread. *The Priest's Host*, a large piece of bread we can all see during the great thanksgiving prayer is placed on the paten. *The Pall*, a square piece of glass covered with white linen is used as a dust cover for the cup. The cup used for *The People's Hosts* is called a *Ciborium*. It has a cover like a seed cup.

The Credence Table is like a side board or buffet. On it are the *glass Cruets* or *Silver Flagons* holding the wine and water after they have been offered for communion. *The Bread Box* is just that with extra hosts in it. *The Lavabo Bowl* is a little basin for the priests to wash their hands. *The Lavabo Towel* is for drying hands. This washing is simply a sign of our need to be ready for the meal, but it was necessary when people offered food and other things for the clergy and the poor instead of money.

Above the credence table is *The Aumbry*, a cupboard to keep bread and wine that has been blessed and can be used to give communion to the sick or in emergencies.

It is important to remember that, as beautiful and useful as these things are, it is hearing the message of God's love and the sharing of the heavenly banquet which are important to our lives. These things can be done quite simply and have great meaning for us.



Some of the vessels used on the altar

Spiritual “Food for Thought”
for Each Day of The Week

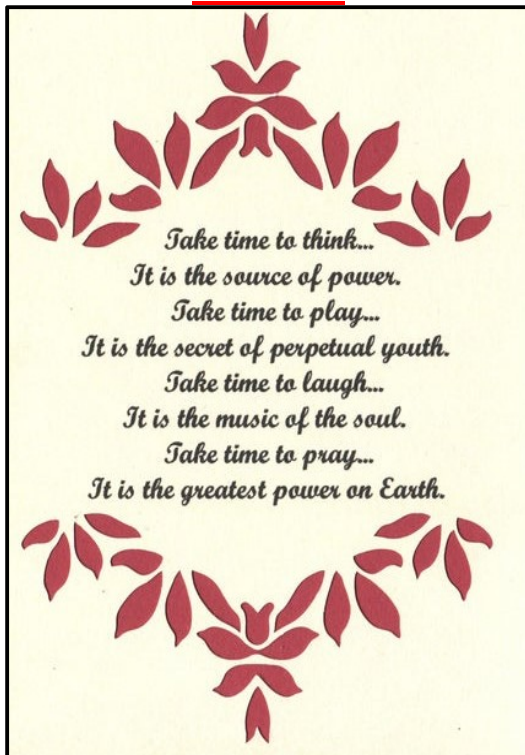
SUNDAY

God grant
me the
Serenity
to accept the things
I cannot change;
Courage
to change the things
I can;
and the
Wisdom
to know the
difference

MONDAY

GO PLACIDLY AMID THE NOISE AND HASTE, AND REMEMBER
WHAT PEACE THERE MAY BE IN SILENCE. AS FAR AS
POSSIBLE WITHOUT SURRENDER BE ON GOOD TERMS WITH
ALL PERSONS. SPEAK YOUR TRUTH QUIETLY AND CLEARLY;
AND LISTEN TO OTHERS, EVEN THE DULL AND IGNORANT;
THEY TOO HAVE THEIR STORY. AVOID LOUD AND
AGGRESSIVE PERSONS, THEY ARE VEXATIONS TO THE
SPIRIT.

TUESDAY



WEDNESDAY

I shall pass through this world but
once. Any good, therefore, that I can
do or any kindness I can show to any
human being, let me do it now. Let
me not defer it or neglect it, for I shall
not pass this way again.

THURSDAY

HAVE A HAPPY DAY

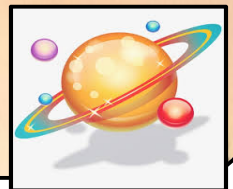
Begin the day with friendliness,
Keep friendly all day long.
Keep in your soul a friendly thought,
In your heart a friendly song.
Have in your mind a word of cheer
For all who come your way,
And they will greet you, too, in turn
And wish you a happy day.



FRIDAY

Take kindly the counsel of the years, gracefully surrendering the things of youth. Nurture
strength of spirit to shield you in sudden misfortune. But do not distress yourself with dark
imaginings. Many fears are born of fatigue and loneliness.

Beyond a wholesome discipline, be gentle with yourself.
You are a child of the universe no less than the trees and
the stars; you have a right to be here.



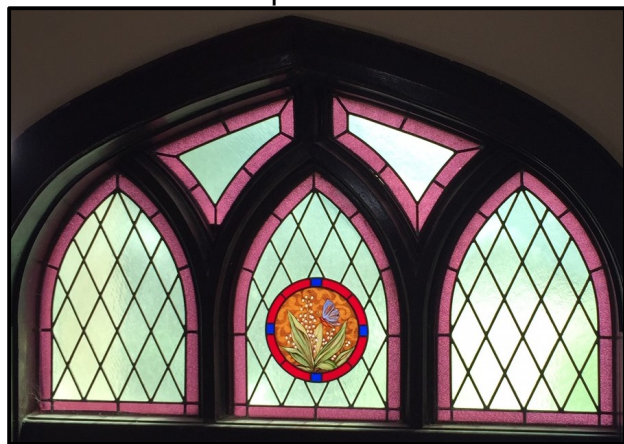
SATURDAY

Friendship is the comfort, the inexpressible comfort of
feeling safe with a person having neither to weigh
thoughts or measure words, but pouring all right out
just as they are, chaff and grain together, certain that a
faithful friendly hand will take and sift them, keep what
is worth keeping and, with a breath of comfort, blow the
rest away.

Excerpts from the Desirata, Stephen Grellett's
writings, and Anonymous Sources

Stained Glass Window Feature

This is the final installment on the stained glass windows at St. James'. Over the past 18 months, it has been a pleasure to photograph, research and write about the many beautiful windows that adorn our church and parish hall. In this issue, the windows in the Vestry hall area and the front of the Parish Hall are profiled.



Window above Parish Hall front entry door



The windows above this door
were restored and rededicated
to the Glory of God
and in thanksgiving for many blessings
by Dorothy Griffin
2002

There is no information about the original donor of the windows in the Parish Hall so we have to assume that they were installed in 1929 when the building was constructed.



Stone outside over the front centre windows of the parish hall

In Len Geddie's book, **St. James' Anglican Church Ingersoll, Ontario The First 175 Years (1834-2009)** there are two pages recounting the construction of the hall and its purposes.

After his retirement, parishioner Leonard Geddie at the request of former rector, the Rev'd James Carr, started on a project of researching the first 175 years of St. James' parish. After several months of reading through files at the Huron archives, and making detailed notes, Len created a wonderful book titled - "ST. JAMES' ANGLICAN CHURCH INGERSOLL, ONTARIO - THE FIRST 175 YEARS (1834 - 2009)". At that time, a copy of the booklet was made available in the church office. Len made some brief revisions to it in 2012. With our 180th anniversary celebrations in 2014 we decided we would make copies of the booklet accessible to parishioners and other interested parties. These copies were offered in print form or as a CD-Rom. If you were not able to obtain one and would like a hard copy of it or a PDF copy emailed to you please contact the office and your request will be handled. Thank you again, Len for all your hard work and dedication to this project.

ST. JAMES' ANGLICAN CHURCH
INGERSOLL, ONTARIO
THE FIRST 175 YEARS
(1834 - 2009)



Leonard R. Geddie
January, 2012

This booklet was issued by the Parish in celebration of our 180th Anniversary - May 4, 2014

Vestry Windows



We have to assume that these windows were put into place in late 1929 or early 1930's in the passage from the parish hall into the church.

When the Window Restoration Project took place from 2000 – 2002, several parishioners contributed to the project and various windows were dedicated to family members, friends or to The Glory of God.



This window was restored and rededicated
to the Glory of God
and in loving memory of Clarence Olsen
by Jim and Lin Carr
2001

The seashell, especially the scallop, is the symbol of baptism in Christianity. The baptismal font is often shaped like a scallop, or decorated with one. The dish used by priests to pour water over the heads of catechumens in baptism is often scallop-shaped. The scallop, too, is the symbol for the Apostle James the Greater. St. James used the scallop shell during his pilgrimage to beg for food and water. Even the poorest people could fill the small shell, so he always found help along his way.



This window was restored and rededicated
to the Glory of God
and in thanksgiving for
the Ministry of Father Tom Griffin
A gift of his family
2001

Butterflies are deep and powerful representations of life. Many cultures associate the butterfly with our souls. The Christian religion sees the butterfly as a symbol of resurrection. Around the world, people view the butterfly as representing endurance, change, hope, and life.



This window was restored and rededicated
to the Glory of God
and in loving memory of Biff and Kitty Mills
by Dorothy Griffin
2001

The violet also has roots in Christianity and represents the modesty of the Virgin Mary. The violet also represents spiritual wisdom, faithfulness and humility which are meanings that can be seen depicted in religious works of art.



This window was restored and rededicated
to the Glory of God
and to honour Walter Murray and Arthur Keeley
by the McCullough/Dennis family
2001

The Chalice points to the centrality of the Lord's Last Supper. The Chalice symbolizes the Holy Communion and the blood shed by Jesus on the cross. Reference to the Chalice Symbol in the Bible - "Then he took the cup, gave thanks and offered it to them, saying, "Drink from it, all of you."



This window was restored and rededicated
to the Glory of God
and in memory of our family
by Evaline and Jim Ranger
2001

The symbolism of the dove in Christianity is first found in the Old Testament Book of Genesis in the story of Noah's Ark, "And the dove came in to him at eventide..." Genesis 8:11
In the New Testament, a dove also symbolizes the Holy Spirit, in reference to Matthew 3:16 and Luke 3:22 where the Holy Spirit is compared to a dove at the Baptism of Jesus.

Special Announcements



Lunch Bunch has found a new home at St. Paul's Presbyterian Church. If you would like to volunteer there please contact our office and Marguerite will put you in touch with Jack Bilodeau, one of its coordinators.



Sunday September 29th Service

All pets are welcome to the Sunday morning service at 10:30 am to receive a blessing from Father Paul.
St. Francis of Assisi is October 4th.

**SATURDAY
SEPTEMBER 28th**
from
8:30 am to 2 pm

Moving Sale

CASH ONLY SALES



*Furniture
*Arts & Crafts Supplies
*Kitchen Ware
*Books *Pictures
*Nursery Items
*Seasonal Decorations

LOTS of VOLUNTEERS are going to be needed on **Thursday Sept. 26th and Friday Sept. 27th from 9 am to 1 pm** for set up. Please speak to People's Warden **Sharon Gillett** who is organizing the volunteers. You can contact her at **519-425-1679** or by email at spg342@bell.net
We also need volunteers to assist the day of the sale.



2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Pentecost 12 10:30 am – Holy Eucharist	2 Office Closed  LABOUR DAY	3 10:30 am - ACW Meeting 1:30 pm – Needlecraft Group	4 10:00 am – Holy Eucharist	5	6	7
8 Pentecost 13 8:00 am - Holy Eucharist 8:45 am - BAC Breakfast and Meeting 10:30 am – Holy Eucharist & Sunday School	9 OFFICE CLOSED	10 1:30 pm – Needlecraft Group	11 10:00 am- Holy Eucharist 11:30 am - Woodingford Lodge 3:00 pm – Service at Secord Trails	12	13	14
15 Pentecost 14 10:30 am - Holy Eucharist with the Soul Mates & Sunday School	16	17 1:30 pm – Needlecraft Group	18 10:00 am – Holy Eucharist	19	20	21
22 Pentecost 15 10:30 am – Holy Eucharist & Sunday School	23 7:00 pm – Parish Council Meeting	24 1:30 pm – Needlecraft Group	25 10:00 am – Holy Eucharist	26	27	28 8:30 – 2 pm Parish Hall 
29 Pentecost 16 Blessing of the Animals 10:30 am - Holy Eucharist & Sunday School	30					



2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
		1 10:30 am - ACW Meeting 1:30 pm - Needlecraft Group	2	3	4	5
6 Pentecost 17 8:00 am - Holy Eucharist 8:45 am - BAC Breakfast and Meeting 10:30 am - Holy Eucharist & Sunday School	7	8 1:30 pm - Needlecraft Group	9 10:00 am - Holy Eucharist 11:30 am - Woodingford Lodge 3:00 pm - Service at Secord Trails	10 OFFICE CLOSED	11	12
13 Pentecost 18 Harvest Thanksgiving 10:30 am - Holy Eucharist and Sunday School 	14 OFFICE CLOSED 	15 1:30 pm - Needlecraft Group	16 10:00 am - Holy Eucharist	17	18	19
20 Pentecost 19 2:00 pm - Holy Eucharist De-Consecration Service with Bishop Bennett	21	22 1:30 pm - Needlecraft Group	23 10:00 am - Eucharist at the Masonic Hall	24	25	26
27 Pentecost 20 10:30 am Holy Eucharist and Sunday School at the Masonic Hall	28 7:00 pm - Parish Council Meeting	29 1:30 pm - Needlecraft Group	30 10:00 am - Eucharist at the Masonic Hall	31 Hallowe'en 		



**All Church Services
(Wed. & Sun.) at The
Masonic Hall**

2019

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 All Saints' Day	2
3 Pentecost 21 10:30 am - Holy Eucharist and Sunday School 7:00 pm - All Souls' Service - 	4	5 10:30 am - ACW Meeting 1:30 pm - Needlecraft Group	6 10:00 am - Holy Eucharist	7	8	9
10 Pentecost 22 8:45 am - BAC Breakfast and Meeting 10:30 am - Holy Eucharist and Sunday School Remembrance Day Observance	11  Remembrance Day OFFICE CLOSED	12 1:30 pm - Needlecraft Group	13 10:00 am- Holy Eucharist 11:30 am - Woodingford Lodge 3:00 pm - Service at Secord Trails	14	15	16
17 Pentecost 23 10:30 am - Holy Eucharist and Sunday School with The Soul Mates	18	19 1:30 pm - Needlecraft Group	20 10:00 am - Holy Eucharist Loop Deadline for December Loop	21	22	23
24 Pentecost 24 The Reign of Christ 10:30 am - Holy Eucharist and Sunday School	25 7:00 pm - Parish Council Meeting	26 1:30 pm - Needlecraft Group	27 10:00 am - Holy Eucharist	28	29	30