

# THE LOOP

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St. James' Anglican Church Newsletter

January / February 2018

## The New Year Is Upon Us



**Advent and Christmas have almost come and gone and we prepare to enter the season of Epiphany.**



Prayer from the Church of England website

*In this holy season we see the Child grow into adolescence and into adulthood. Luke writes he was strong, filled with wisdom and the favour of God was upon him". (Luke 2:40) We see him leave his home in Nazareth and make his way to the edge of the River Jordan where John was preaching. We follow him in these coming weeks from his Baptism to his Transfiguration. We see him changing water into wine at a wedding in Cana of Galilee and feeding a hungry multitude in a grassy place. We hear him calling his first disciples and see how he begins to nurture them as a community. We encounter him as Teacher and Lord, and come to know the power of his love to heal and reconcile, to re-set our relations, one with another, in the wondrous grace of God. ... With blessings for Epiphany and this New Year,*

**Fred J. Hiltz    Archbishop and Primate, The Anglican Church of Canada**

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### Symbols of Epiphany



Various paintings, artworks and sketches show the three wise men and Jesus. Some paintings artworks show the three wise men on the way to Bethlehem or adoring baby Jesus. The kings are important because their visit illustrates that Jesus was the king of all kings who came for the Jews and the Gentiles. The star that guides the wise men to Christ also symbolizes Epiphany, as well as the three gifts they gave to Jesus: gold (fit for a king); frankincense (used to worship at a temple); and myrrh (used for embalming, as well as a salve for irritations). Other paintings depict the story of Jesus' baptism.

## Outreach News



**Christmas Kettles** - Thank you to all our parishioners who generously donated their time during the busy days of December to watch over the Christmas kettles at either the Independent grocery store or at the LCBO. Our Inter Church rep, Kendra Thouless reported at our December Parish Council meeting that 485 hampers had been prepared by Inter Church for 250 families.

The following photo was recently published along with an excellent news article about the Christmas hamper drive in the **Ingersoll Times**. (If you are reading the electronic version of *The Loop*, click on the photo below to read it).



Jane Reynolds, chair of the Ingersoll and District Inter-Church Committee and hamper coordinator, displays some of the gifts that have been donated for the committee's 2017 hamper program. Donations of food, gifts – socks, gloves, books, toys, games etc. - and personal care items, including soap, toothbrushes, toothpaste and deodorant, can still be dropped in boxes at local businesses and there are also kettles in the communities for cash contributions. JOHN TAPLEY/INGERSOLL TIMES

We will continue to collect non-perishable food items at St. James' as more supplies will be required by Inter Church to assist families in 2018. Thank you for your generosity.

## Nursing Home *Ministry*



**Wednesday January 10th and Wednesday February 14th** - 11:15 am - Woodingford Lodge  
1:30 pm – Oxford Manor Bible Study & Eucharist  
3:00 pm – Service at Secord Trails

**Sunday February 25th** - We begin at 1:30 pm at Woodingford Lodge, 2:15 pm at Oxford Manor and 3:00 pm at Secord Trails.

Each service is 1/2 hr. in length. Volunteers are needed to help distribute song books to the residents.

## LUNCH BUNCH

**Lunch Bunch** resumes its normal Wednesday schedule beginning **Wednesday January 10th**. If the weather is inclement and school buses do not run, Lunch Bunch is cancelled for that day.



**Messy Church** - continues to grow and it is an important Outreach project as St. James' is the only church offering this program in Ingersoll. Rev'd Meghan invites all ages to come out and participate and see the church in action.

Our next dates are: **Thursday January 11th and Thursday February 8th at 5:00 pm.**

Our volunteers are eagerly waiting to share crafts, stories, music, and a delicious community meal with you.

## **BAC NEWS**

### **Morning Communion and BAC Breakfast Meeting**

**Sunday, January 14 , 2018**  
**Sunday, February 11th , 2018**

8 AM Morning Communion  
8:35 AM - BAC Breakfast Meeting  
Guest speakers / program details : TBA

### **THE BROTHERHOOD PRAYER**

Defend us, O Lord, with Thy heavenly grace, that we may continue Thine forever; and daily increase in Thy Holy Spirit, more and more, until we come into Thy everlasting kingdom. Amen

### **THE BROTHERHOOD EMBLEM**

This emblem is the blood-red cross of St. George on a white shield. Since the time of the Crusades, George has been the patron Saint of Englishmen. St. George would be the first to have us see in this emblem, not so much a reminder of himself, and of any good deeds which he may have done, but rather the Cross of Him whom both we and St. George acknowledge as the captain of our Salvation - Jesus Christ the Son of God. The white shield speaks of that steadfast purpose with which He went forward to his death. The blood-red cross stands for that love which led him to give His life that all men might be saved. By his death He destroyed death. By His rising to life again He has restored to us Everlasting Life.



Click on the symbol above to read more about the BAC, its history, and goals in The Diocese of Huron BAC Handbook.


**SAVE THE DATE**

### **Upcoming BAC Special Event-**

**Shrove Tuesday Pancake Supper - Tuesday  
February 13th** - Details to follow in the bulletin and on-line on our web site as we approach February!

## **ACW NEWS**

Our next meetings which begin at 10:30 am will be on : **Tuesday January 9th and Tuesday February 6th** . All ladies of the parish are invited to come out and join us. The **January** meeting will be followed by the buffet lunch at the Elmhurst Inn at 12:30pm. A sign-up sheet for the lunch will be on the hall bulletin board. Seniors' rate is \$16.95; non-seniors is \$20.95.



*Diocese of Huron*

*Anglican  
Church Women*


**MEMBER'S PRAYER**

*Almighty God, our Heavenly Father,  
who sent your blessed Son into the  
world to become the Saviour of all,  
grant to us a deep sense of gratitude for  
your grace and mercy towards us.  
Enable us by Your Spirit to reveal your  
love in prayer, work and stewardship,  
so that your salvation may become  
known to all people and your name  
glorified throughout all the earth.*

*Through Jesus Christ our Lord.  
Amen*

**PURPOSE**

The purpose of Anglican Church Women in the Diocese of Huron is to seek to unite all Anglican Women in the fellowship of worship, learning and sharing, which will deepen and strengthen their lives and will lead them into fuller Christian service.



For more information on the ACW go to the following link - <http://diohuron.org/ministries/>



## News Flash!

### ACW Bake Sale Follow Up

- submitted by Susan Winlaw



Thanks to the superb coordination and teamwork of some very dedicated women of our ACW plus the baking efforts from our congregation and the donations of cash, we had a very successful Bake Sale on Saturday, December 2nd, 2017. There were days of distributing fliers for the sale, shopping for ingredients days, preparation in the kitchen and in the hall days, 3 solid days of measuring, mixing, stirring, rolling, pressing, baking and dipping in chocolate.....of 175 dozen cookies. We then had the washing up, plus a full day of packaging and decorating the hall leading up to 8:30 am on Saturday. Copies of the poster went onto Facebook and was shared all over, the big sandwich board signs went outside, we packaged the last minute items, had a group meeting for thanks, how to run the cash boxes and avoid phony bills and encouragement for the day, then a prayer thanking God for enabling us to put on this event. and took photos of the room and then we opened the doors to our customers.

The first two were there a bit early at 9:20 am, were forced into our photo of the selling and servicing gang for the morning (minus the photographer), then we let them shop. And the goodies started to fly off the tables. We could not believe how much was sold in the first hour. And there was so little left at noon that we stayed for another hour but closed up earlier than our planned 1:30 pm with only a few trays of cookies available to purchase after church on Sunday.

We thank all of the dedicated women who worked so many hours at the church and at home with the shopping, the group baking, the setup, the cleanup, the designs and the signs. We thank any of the men who also helped out with support, back rubs, tasting, and purchasing. We thank the community who came out to purchase the goodies and we promised all that they were calorie free because everyone knows that God eliminates calories for food purchased in our church to help us support many things in our community, in Canada and in the world. We know we have made many people very happy with our treats - including the four legged woofy kids, and one man probably ate all of the chocolate peanut clusters he bought before he even left the church hall.

There are stories from the kitchen which just .... might....make it out into our church family, or maybe we'll keep them secret so more of you will want to be part of the part of the frivolity with our kitchen crew next time we have an event. Or, you will be part of the masseuse service to assist our ladies with those long days standing and baking.

We are indeed blessed and as well as selling out the remaining pub pies from the Happy Gang, we were able to make somewhere close to \$2500.00 for use in our church, in our community, for the Anglican Indigenous Canadians and to assist in creating much needed wells for the H2O!!! in the greater world. Some of it will be used to keep us warm in the winter here at St. James' and some will go to our local projects like our Sparks, Brownies, Guides and Pathfinders, our Sunday School, Big Brothers/Big Sisters sending local kids to Huron Church Camp, helping a local family raise the money needed for an Autism Assistance Dog for their daughter, Alzheimer's Association of Oxford County, and helping in our Diocese by repairs and improvements to Huron Church Camp, helping someone in need attend Camp Wendake at Huron Church Camp. And assisting wherever we can.

We're still receiving donations from those who were not able to bake for the sale or who did not have time to drop off cash or a cheque (St. James' ACW) to the church office or in a separate envelope in the collection on Sunday morning services. Again, we thank you all for what you have given and for what you are about to give.

Thank you all indeed !!!

Signed Your ACW = who are ALL of the Women of St. James'.

## YUMMY TREATS!



Friday afternoon : Rosemarie, one of the Bake Sale Coordinators, proudly surveying some of the package goodies (pies, loaves, cookies, squares, candies, etc) prior to the doors opening on Saturday morning.



Some of the charities benefitting from the ACW Bake Sale





### Sunday Coffee Hour 2018

Thanks to all those volunteers who have already signed up in 2017 and assisted with the set up, food prep, and clean up of the after church coffee hours. There are still a few dates in 2018 that need to be covered. Please check the list on the bulletin board in the hall area to see if you can help out. Thanks, Rosemarie.

### Recent Happenings

**Funerals: Daryl Russell Craig**



### Upcoming Events

#### **Vestry 2018**

**Sunday January 28th - 10:30 am** Morning Service in the Parish Hall followed by annual vestry meeting. A light lunch will be served.

Vestry reports are due into the Parish Office no later than **January 8th**. Electronic versions can be emailed to [stjamesoffice@execulink.com](mailto:stjamesoffice@execulink.com) and hard copies can be left in the parish office mail slot.

#### **Inventory**

**Wednesday January 17th and Thursday January 18th** - ACW Kitchen Inventory will be taken of all the kitchen utensils, dishes etc as well as the contents in the store room over the parish hall lounge. Details of time will be posted in upcoming church bulletins.

### Amazing News!

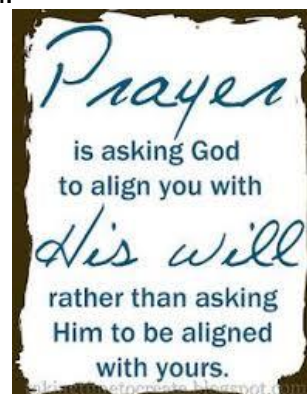


**Wilson pictured with Mary Ellen Mutterer who presented Wilson with a special gift from the IPB**

Wilson McBeath was honoured at the annual Ingersoll Pipe Band Christmas Banquet on December 2nd for 80 years of active service with the band. That is something to blow your pipes about! Congratulations, Wilson on your dedication to the band over all these years both as a piper and a teacher, and a member of the executive.

### Wanted - People of Commitment!

Although the physical buildings of St. James' parish have been listed for sale, the parish itself and all the business associated with it still demand our best and most positive efforts. In this period of fluctuation, it has never been more important than it is now to have strong representation on the 2018 Parish Council. The Parish also requires committed individuals to take over leadership roles as Wardens. Please prayerfully consider saying "Yes" if you are approached and asked to be part of the St. James' Team.



## Submissions from Inez

*"We all like it when a hymn seems to speak to me. It's frivolous, of course, but the following list reminds me that very few hymns were written by professional songwriters. Some were written by ministers but many were written by ordinary people, trying to express an extraordinary relationship."*

*By all means sing your own song to God. But if you can't come up with your own thee will undoubtedly be one out there somewhere that seems like it was written especially for you."*

### Different Hymns for Different Folks

- The Dentist's Hymn.....Crown Him With Many Crowns
- The Weatherman's Hymn.....There Shall Be Showers of Blessing
- The Contractor's Hymn.....The Church's One Foundation
- The Tailor's Hymn.....Holy, Holy, Holy
- The Golfer's Hymn.....There is A Green Hill Far Away
- The Politician's Hymn.....Standing on the Promises
- The Optometrist's Hymn.....Open My Eyes That I Might See
- The IRS Agent's Hymn.....I Surrender All
- The Gossip's Hymn.....Pass It On
- The Electrician's Hymn.....Send the Light
- The Shopper's Hymn.....Sweet By and By
- The Realtor's Hymn.....I've Got A Mansion Just Over the Hilltop
- The Pilot's Hymn.....I'll Fly Away
- The Paramedic's Hymn.....Revive Us Again
- The Judge's Hymn.....Almost Persuaded
- The Psychiatrist's Hymn.....Just a Little Talk With Jesus
- The Architect's Hymn.....How Firm A Foundation
- The Credit Card Telemarketer's Hymn.....A Charge To Keep I Have
- The Zookeeper's Hymn.....All Creatures of Our God & King
- The Postal Worker's Hymn.....So Send I You
- The Waiter's Hymn.....Fill My Cup, Lord
- The Gardener's Hymn.....Lo, How A Rose E'er Blooming
- The Lifeguard's Hymn.....Rescue the Perishing
- The Criminal's Hymn.....Search Me, O God
- The Baker's Hymn.....When the Roll Is Called Up Yonder

- The Shoe Repairer's Hymn.....It Is Well With My Soul
- The Travel Agent's Hymn.....Anywhere With Jesus
- The Geologist's Hymn.....Rock of Ages
- The Hematologist's Hymn.....Are You Washed in the Blood?
- The Mens' Wear Clerk's Hymn....Blest Be the Tie
- The Umpire's Hymn.....I Need No Other Argument
- The Librarian's Hymn.....Whispering Hope

Now, for those who speed on the highway, a few hymns for you:

45 mph.....God Will Take Care of You  
 55 mph.....Guide Me, O Thou Great Jehovah  
 65 mph.....Nearer My God to Thee  
 75 mph.....Nearer Still Nearer  
 85 mph.....This World Is Not My Home  
 95 mph.....Lord, I'm Coming Home  
 Over 100 mph.....Precious Memories

## *A Valentine for Everyone 2018*





## Stained Glass Window Feature

This issue we are featuring the stained glass window on the south side of the church near the side entrance.

A great deal of research was completed on this window by Ken Cooper who was the organist at St. James' in the 1990's early 2000's. Here is the article that he wrote after completing his research:



## **The Rousseaux Window by Kenneth L. Cooper**

(Obtained from the Oxford County Branch of the Ontario Genealogy Society, Woodstock, ON),

"As a flower of the field so he flourisheth – for the wind passeth over it and it is gone." So reads the inscription on the Rousseaux window. Below this, the words of dedication: "George B. and Maggie Rousseaux departed this life - Nov. 28<sup>th</sup> and Dec. 6<sup>th</sup>, 1875 - aged 24 and 20 yrs." The window, second from the front on the left side of St. James' Church in Ingersoll, is in memory of two young people, a brother and sister, who died of typhoid fever at the home of Peter J. Brown on Duke Street in Ingersoll.

Of all the stained-glass windows in the church, this particular one has held a peculiar fascination, for me. I have questioned older members of the parish about the identity of these two persons; but they had no knowledge of, or couldn't remember anything about them. I wanted to find out about these people and in the process discovered a wealth of interesting facts.

There are two stories to relate here. The Brown family held a prominent place in the history of Ingersoll, while the Rousseau family played an important role in the early history of Upper Canada (now Ontario).

Peter Johnson Brown was born at Brownsville on April 21, 1840. After attending Osgoode Hall in Toronto, and called to the bar in 1863, he became the senior partner of the legal firm of Brown and (Thomas) Wells on King Street East. Both lawyers were members of St. James' Church serving on the board and as Wardens. In the Oxford Gazeteer and General Business Directory for 1870-71 Peter Brown was listed as a Deputy Reeve, and in Henry W. Whitwell's book, INGERSOLL – OUR HERITAGE, (Second Edition) he was listed as the mayor of Ingersoll in 1873. On November 15, 1864, he married Mary Jane Rousseau, the eldest daughter of G. B. Rousseau of Ancaster. George was her youngest brother and Margaret (Maggie) her youngest sister.

Here is part of Peter Brown's obituary from THE INGERSOLL CHRONICLE for February 6, 1896, p.8:

"There passed away on Sunday last after a lingering illness, at his residence, 80 St. Patrick street, Toronto, a well-known and highly-esteemed member of the legal profession in the person of Mr. P.J. Brown. He was clerk of the Queen's Bench Division



### **The Rousseaux Window by Kenneth L. Cooper (continued)**

of the High Court of Justice at Osgoode Hall, and had for a number of years been Clerk of the 'non-jury Assizes; he was in addition, an exceedingly well-known man in the city and Province, and his demise will be regretted by a very large circle of friends.

Mr. Brown was in his 56th year, and was at one time a prominent figure in Ontario politics.... He took from the first an active part in public life... playing an important part in both Provincial and Dominion politics in the riding. After practising law for seventeen or eighteen years his health gave out and he went to the Northwest... as a contractor... (constructing) the C. P. R. telegraph line from Port Arthur to Winnipeg. About the year 1885 he came back to Ontario, settling in Toronto. He entered life insurance... with which he remained until the autumn of 1890, when he was appointed to the position he occupied until his death.

Mr. Brown was an exceedingly popular man, and had hosts of friends. He was a prominent Mason, belonging to Ionic Lodge. His death was due to Bright's disease, his illness having been a lingering one."

I contacted the Grand Secretary, the Most Worshipful Brother, Robert E. Davies at the Grand Lodge of Canada in Hamilton regarding Peter Brown's Masonic life in Ingersoll. He was Worshipful Master of King Hiram's Lodge, No. 37, in 1865-66, and was District Deputy Grand Master for Wilson District in 1870-71. Then I asked about the Rousseaux men. George Brock Rousseaux (Sr.) who was postmaster in Ancaster, was initiated into Masonry on December 14, 1854 in King Solomon's Lodge, No. 22. George Brock (Jr.) was initiated into King Hiram's Lodge, No. 37, On February 11, 1873. He was listed as a druggist. In those days young men choosing pharmacy as a profession would apprentice in a drug store. It is quite possible George apprenticed for either M. Tripp or John Gayfer, both of whose stores were destroyed in the 1872 fire.

Peter and Mary Jane Brown were no strangers to tragedy in the early years of their marriage. Their first son died two months after birth, their second son when he was a year old and their first daughter was stillborn. Peter had purchased a burial plot early in 1866 for the interment of their first child.

To begin the research for the names on the window I looked at the burial register at St. James' Church. Maggie's burial was shown to have taken place on December 8, 1875, by Canon J. P. Hincks, with interment in the Brown plot. No where could I find any record of George's burial. Checking the cemetery register I discovered George's name among the early interments of 1876, with the word 'Removal' beside his name. Where were his remains for three months?

He wasn't buried in Harris Street Cemetery, and I wondered if he could have been buried from Sacred Heart Church in Ingersoll. I was directed by Kay Knott, Secretary of Sacred Heart Church, to the Chancery in London. Sister N. Teresita, C. S. J., assistant archivist, checked the records for Sacred Heart. No information there about George.



## The Rousseaux Window by Kenneth L. Cooper (continued)

I began to piece together a possible scenario. George died on November 28. The Browns had his body taken by rail to be buried with his parents in the cemetery at St. John's Anglican Church in Ancaster. But eight days later Maggie died. Peter and Mary Jane decided they wouldn't repeat the same exercise so soon after George's death, so Maggie was interred in their plot in Ingersoll. Later they would bring George's remains to Ingersoll to be interred beside his sister. He was reinterred in Ingersoll on Feb. 26, 1876.

I had to have proof for this sort of reasoning. In reply to a letter to the Venerable Robert S. C. Grigg, Rector of St. John's Church in Ancaster, my assumption was proven correct. George had been buried in Ancaster on November 30, 1875, the Rev. William Belt officiating.

The Rousseau family can definitely trace its ancestry back to 1670, and possibly to 1643. Jean Baptiste Rousseau (b. 1758, d. 1812) was the last of the coureurs-de-bois and fur traders. Like his father, he spoke six Indian languages and carried on in his father's footsteps as an interpreter. The family lived near the mouth of the Humber River in Toronto. Their home was known far and wide as the Rousseau House, and they probably entertained such explorers as Sieur de la Salle and Father Hennepin.

Jean's first marriage to Marie Martineau ended in an agreement of separation in June of 1786. He later married the foster daughter (Margaret Cline) of Joseph Brant, Chief of the Six Nations. Chief Brant likely performed the ceremony. On October 15, 1795, they celebrated the ceremony more formally at the Grand River by the Rev. Robert Addison of Niagara. Since Jean's first wife was still living, he had to give up his beloved Catholic Church. When Marie died, they were married for the third time by the same Rev. Robert Addison. (There is some confusion here as regards church affiliation. One source describes the family as French Protestants, connected in some way with the Huguenots, while another source lists them as Catholic).

On a midsummer morning in 1793, Rousseau, his wife and week-old infant were on board the Mississaga, carrying Governor Sir John Graves and Mrs. Simcoe. Rousseau was piloting their ship into the bay where the new capital (York) was to be established. The last Frenchman of Toronto was to welcome a governor who would proceed to wipe out all the traditions of the French regime.

In 1795, Jean Baptiste Rousseau and his family moved to Ancaster, where he built the first grist and saw mills. He opened a general store and continued trading with the Indians in the area. In later life Jean became a member of the Masonic Lodge No. 10, in the town of Barton, later to be known as Barton Lodge, No. 6, in Hamilton. The land for St. John's Anglican Church was a gift of the Rousseau family.

George Brock Rousseaux, a grandson of Jean Baptiste Rousseau, was born on April 29, 1817, and was named after Major-General Sir Isaac Brock. Of his seven children we have mentioned three here: Mary Jane (Brown) the eldest daughter, George Brock, the youngest son, and Margaret (Maggie), the youngest daughter.

This is the story of the two young people, whose names are on the memorial window in St. James' Church in Ingersoll. I want to especially thank Mr. G. Whitfeld Ralfe, grandson of Peter J. and Mary Jane Brown, for supplying much of the information in this story.

### Sources:

ROBINSON, Toronto During the French Regime 1615 - 1793, University of Toronto Press, second edition, c1965.

Dictionary of Canadian Biography, Vol. V, p.723. "Rousseaux St. John, John Baptist", Charles M. Johnston.

ANCASTER HISTORICAL SOCIETY, The History of Ancaster Township, pub. 1967. "Wentworth Bygones" from the papers and records of The Head-of-the-Lake Historical Society.

### Acknowledgements:

Mr. G. W. Ralfe; Oxford County Library; Woodstock Public Library; Ingersoll Public Library; St. James' Church, Ingersoll, (Pat Shaddock, secretary); Sacred Heart Church, Ingersoll, (Kay Knott, secretary); Caroline French, secretary Ingersoll Rural Cemetery Board; Mary Evans, Oxford County Library Archives; The Venerable Robert S.C. Grigg, Rector, St. John's Church, Ancaster; The Grand Lodge of Canada in the Province of Ontario, Hamilton; the Diocese of London; and Dodsworth and Brown Funeral Home, Ancaster, Jerry Roberts, Manager.



## The Rousseaux Window Report (Continued)

Verna Roberts, one of our parishioners, has some records about the Holmes family (her ancestors) who spearheaded the restoration and rededication of the Rousseaux window in 1999. As seen on the plaque under the window, the work was done in memory of Hannah (Bruff) and Walter Holmes.

The Holmes family has had a long association with the church and parish of St. James'. Records trace the Walter Holmes family back to 1865. Their son, Benjamin (born in 1903) who married Francis Wooton, was Verna's grandfather. With Vicki Wahl's assistance at the Ingersoll Public Library, we were able to locate the newspaper article about Major Benjamin Holmes' death in 1945. His daughter, June married Gail Rine and after his death she remarried Louis Staples. June and Gail had several children including Verna Roberts and Patricia Ellerton.

There has been no connection made between the Holmes family and the Brown or Rousseaux families mentioned in the article by Ken Cooper. So the restoration of the Rousseaux window would appear to be one of philanthropy on the part of the Holmes family.

**STAPLES** - After a courageous battle with leukemia, at Alexandra Hospital, Ingersoll, on Sunday, September 27, 1992, June (Holmes) Staples, in her 71st year, of Ingersoll. Beloved wife of Louis Staples. Predeceased by her first husband Gail Rine (1970). Dear mother of: Carolyn Johnson and John Wylie; Verna and Russ Roberts; Betty and Gary Eves; Jo-Anne and Ronald Miller; Kenneth and Patricia Rine; Patricia Moore and Rick Ellerton; Barbara Rine; Emily and Maitty Geroux. Dear sister of: Albert (Bud) Holmes, Margaret Carne and Patricia Steele. Loving grandmother of 16 grandchildren and seven great-grandchildren. Friends were received at the McBeath Funeral Home, 246 Thames Street, South, Ingersoll. Funeral was held at St. James Anglican Church, Ingersoll on Wednesday, September 30th at 11 a.m. Rev. Louise Peters officiated. Interment Ingersoll Rural Cemetery. Memorial donations to Leukemia Research may be arranged at the funeral home. Royal Canadian Legion memorial service was held Tuesday at 7:30 p.m., auspices of Branch #119.

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## Major B. F. Holmes Called By Death

The community has been deeply shocked by the death of Major Benjamin Frederick Holmes, which occurred late Tuesday evening at Alexandra Hospital. Major Holmes was in his 43rd year and had been ill for the past three weeks.

Born in Norwich, England, he came to Canada with his parents, the late Mr. and Mrs. Walter Holmes, when three years of age and had lived in Ingersoll continuously since that time. For 26 years he had been a valued employee of the Ingersoll Telephone Company.

Major Holmes became associated with the Royal Canadian Corps of Signals 25 years ago. He went overseas in November, 1939, before the first Canadian contingent with the rank of Captain and earned his majority in the field. He was in the evacuation of the British Forces at Dunkirk. Returning to Canada in 1941, he was engaged in the construction of telephone lines on the east coast. On his discharge from the Canadian Army in 1944, Major Holmes returned to the employ of the Ingersoll Telephone Company as superintendent.

A devout member of St. James' Anglican Church Major Holmes had filled the office of assistant Warden and also taught in the Sunday School. He was a member of King Hiram Lodge, No. 37, A.F. and A.M., the Canadian Legion, the Lions Club and the Ingersoll Fire Department.

Surviving are his widow, one son, Albert, (Bud), with the R.C.A.F., at Centralia; three daughters, Mrs. Gail Rine, Ingersoll; Margaret and Patricia in Woodstock, three sisters, Mrs. Richard Gilling, Watford; Mrs. Harry Burton, Ingersoll and Mrs. Harry Conley, Bay City, Michigan, and three brothers, John, Ingersoll; Sam, London and William, Bay City, Michigan, to all of whom the sympathy of scores of friends is extended in their bereavement.

The funeral will be held from the Fred S. Newman Funeral Home on Friday afternoon at 2 o'clock, to St. James' Anglican Church for service at 2.30 p.m. Interment will take place at the Ingersoll Rural Cemetery.

# January 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	1	2	3 10:00 am – Eucharist	4	5	6
7 <b>Proper 1 - Baptism of the Lord</b> 10:30 am – Holy Eucharist And Sunday School	8 1:30 pm – Healing Study & Prayer Group at Oxford Manor  7:00 pm- Parish Council Meeting to discuss 2018 Budget	9 10:30 am – Women of the Anglican Church Meeting followed by lunch at The Elmhurst Inn  1:30 pm – Needlecraft Group	10 10:00 am – Eucharist 11:00 am – Lunch Bunch 11:15am – Woodingford Lodge 1:30 pm – Oxford Manor Bible Study & Eucharist 3:00 pm – Service at Secord Trails	11 5:00 pm – Messy Church 	12	13
14 <b>Proper 2 or 2nd after Epiphany</b> 8:00 am – Holy Eucharist 8:30 am – BAC Breakfast with Guest Speaker 10:30 am – Morning Prayer & Sunday School	15	16 1:30 pm – Needlecraft Group	17 10:00 am – Eucharist Lodge 11:00 am – Lunch Bunch	18	19	20
21 <b>Proper 3 or 3rd after Epiphany</b> 10:30 am – Holy Eucharist with The Soulmates and Sunday School Pot Luck	22	23 1:30 pm – Needlecraft Group	24 10:00 am – Eucharist  11:00 am – Lunch Bunch	25	26	27
28 <b>Proper 4 or 4th after Epiphany</b>  10:30 am – Morning Prayer Service in Parish Hall and Sunday School Followed by Annual Vestry Meeting		30 1:30 pm – Needlecraft Group	31 10:00 am – Eucharist  11:00 am – Lunch Bunch			



# FEBRUARY 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1	2	3
<b>4 Proper 5 or 5th after Epiphany</b> 10:30 am – Holy Eucharist and Sunday School	5	<b>6</b> 10:30 am – Women of the Anglican Church Meeting 1:30 pm – Needlecraft Group	<b>7</b> 10:00 am – Eucharist 11:00 am – Lunch Bunch	<b>8</b> 5:00 pm – Messy Church	9	10
<b>11 Last Sunday after Epiphany</b> 8:00 am – Holy Eucharist 8:30 am – BAC Breakfast 10:30 am – Morning Service and Sunday School	<b>12</b> 1:30 pm – Healing Study & Prayer Group at Oxford Manor	<b>13</b> 1:30 pm – Needlecraft Group 5:00 pm – Pancake Supper 	<b>14</b>  10:00 am – Eucharist 11:00 am – Lunch Bunch 11:00 am – Service at Woodingford Lodge 1:30 pm – Oxford Manor Bible Study & Eucharist 3:00 pm – Service at Secord Trails	15	16	17
<b>18 Lent 1</b> 10:30 am – Holy Eucharist with The Soulmates and Sunday School <i>Get Luck</i>	19	<b>20</b> 1:30 pm – Needlecraft Group	<b>21</b> 10:00 am – Eucharist 11:00 am – Lunch Bunch	<b>22</b> <b>Loop Deadline for March and April</b>	23	24
<b>25 Lent 2</b> 10:30 am Holy Eucharist and Sunday School 1:30 pm – Nursing Home Services – Woodingford, Oxford Manor and Secord Trails	<b>26</b> 7:00 pm – Parish Council Meeting	27	<b>28</b> 10:00 am – Eucharist 11:00 am – Lunch Bunch			