

THE LOOP

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St. James' Anglican Church Newsletter

July/ August 2018

From The Desk of Rev'd Meghan



As we approach the summer months, I hope and pray that you will take some time to enjoy the beauty of God's blessings. As you go away on vacation remember to take some time to sit in the beauty of God's creation and give thanks for the sun and the warmth, the refreshment of rivers and lakes and for the birds which provide the soundtrack in your backyards. I hope that you find some time for rest and rejuvenation, and know that the church is available for quiet reflection as well as Sunday and Wednesday services. May God bless you this summer season, and may you enjoy the gifts of God's blessings.

(Rev'd Meghan is on vacation from **July 20th to August 18th**)

Irish Blessings for Those Who Travel

"May the road rise to meet you,
May the wind be always at your back,
May the sun shine warm upon your face,
The rains fall soft upon your fields and,
Until we meet again,
May God hold you in the palm of His hand."

"May God grant you always...
A sunbeam to warm you,
A moonbeam to charm you,
A sheltering angel, so nothing can harm you."

"May the Saints protect you
And bless you today
And may troubles ignore you
Each step of the way."

"God be on your road every way you go."



A Prayer for Safe Travel This Summer

"O God, our heavenly Father, whose glory fills the whole creation, and whose presence we find wherever we go: preserve those who travel; surround them with your loving care; protect them from every danger; and bring them in safety to their journey's end; through Jesus Christ our Lord. *Amen.*"



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LET'S PARTNER GOD IN BUILDING OUR HOME!

PSALM 127:1-5

The Home We Build Together

The word 'Torah' is untranslatable because it means several different things that only appear in the book that bears that name. 'Torah' means 'law.' But it also means "teaching", "instruction," "guidance," but more generally, "direction." It is also the generic name for the five books from Genesis to Deuteronomy.

In Exodus 26 we have the outline of the construction of the tabernacle, the portable house of worship, that the Israelites built and carried with them through the desert. The description is exhaustive and exhausting in detail. In fact the narrative takes almost the whole of the last third of the Book of Exodus. Why so long? Why such detail? The tabernacle was, after all, only a temporary home for the divine presence, eventually superceded by the temple in Jerusalem. Well, the answer is profound. First, recall the history of the Israelites until now. It's been a long series of complaints. They complained when Moses' first intervention made their situation worse. Then, at the Red Sea they complained.

After crossing the sea they continued to complain, first about the lack of water, then that the water was bitter, then regarding the lack of food, then about the lack of water again. Then, after Moses receives the Ten Commandments God appears to an entire nation. They made a "golden calf." It was then that God said: "Let them build something together." This simple command transformed the Israelites. During the whole construction of the tabernacle there were no complaints. The people contributed – some gold or silver or bronze; some brought skins and drapes, others gave their time and skill. They gave so much that Moses had to order them to stop. A remarkable proposition is being framed: "It is not what God does for us that transforms us.

It is what we do for God".

So long as every crisis was dealt with by Moses and miracles, they remained in a state of dependency. Their default response was complaint. For them to grow they had to undergo a transition from passive recipients of God's blessings to active creators. The people had to become God's partners to the work of creation. This was God's call to responsibility. He does not want us to rely on miracles; He does not want us to be dependent on others. He wants us to become His partners, recognizing that what we have we have for Him, but what we make of what we have is up to us, our choices and our effort. This is not an easy balance to achieve. The building of the tabernacle was the first great project that the Israelites undertook together. It involved their generosity and skill. It gave them a chance to give back to God a little of what He had given them. It conferred on them the dignity of labour and creative endeavour. It was to become the home we build together.

Our challenge lies before us. The challenge of leadership is to give people the chance to give, to contribute, to participate. There is a saying: "If the leader is good, the people say 'the leader did it.' If the leader is great, they say 'we did it ourselves.'"

This brings us to the fundamental distinction in politics between the state and community. The state represents what is done for us by the machinery of government, through the instrumentality of laws, courts, taxation and public spending. Community, (St. James'), is what we do for one another through voluntary association. It is what we do for others, not what others do for us.

And so, we, the people, the congregation, are co-architects with God, of our own destiny, building something together. A team effort; responsible and capable of collaborative action. Genesis begins with God creating the universe as a home for human beings. Exodus ends with human beings creating the tabernacle as a home for God. As we embark on the future at St. James', it is not what God does for us but what we do for God that allows us to reach dignity and responsibility, reflecting the Christ within each and every one and our congregation as a whole. This is the Home We Build Together.

- *Father Paul Walmsley*

Deanery Confirmation Service

It was a delight to host the Deanery of Oxford Confirmation service held on June 10th 2018. Eight people were presented to be confirmed/reaffirmed/received by Bishop Bob Bennett. From our Parish of St. James', Annabelle Malo was confirmed and Stephanie Malo was re-affirmed. Our thanks to the Soulmates for leading the service with praise music.



Recent Happenings

Funerals: Michael Berta
Mary Yates
Roger Wardrop

*Rest in
Peace*

Nursing & Retirement Home Services

Sunday July 15th - We begin at 1:30 pm at Woodingford Lodge, 2:15 pm at Oxford Manor and 3:00 pm at Secord Trails. Each service is 1/2 hr. in length. Volunteers are needed to help distribute song books to the residents

STEM CAMP - Summer Camp Program in our Parish Hall July 3 to July 6, 2018: (Fact or Fiction) and July 9 to July 13, 2018: (Space Week)
For information - visit the website -
<https://stemcamp.ca/locations/southwestern-ontario-region/ingersoll-summer-camp-registration/>

ACW Announcements



Two short messages from ACW :

#1 - The ACW would like to wish our St. James' family and friends a wonderful summer – we'll be taking a break from baking, we'll be back in the fall. If any of you are preparing jams, jellies, pickles or other preserves as summer's bounty progresses we'll be very thankful if you could set aside a couple of jars for our fall event . And we'd like to thank all of you for your support as we continue to provide assistance to causes near and far.

- submitted by Carol Turner, ACW President

#2 - Save the Date: December 1, 2018 ACW Christmas Bake Sale

If you are making jams, jellies, & pickles over the summer and fall, set aside a couple of jars for the bake sale.

Homemade preserves always go fast!

We are also collecting those extra jelly jars and pint sealers that you may have hanging out in your pantry or cupboard. There will be a collection box in the Lounge. They will be used to make preserves for the sale.

If you have any questions please call Rosemarie at 226-456-0617.



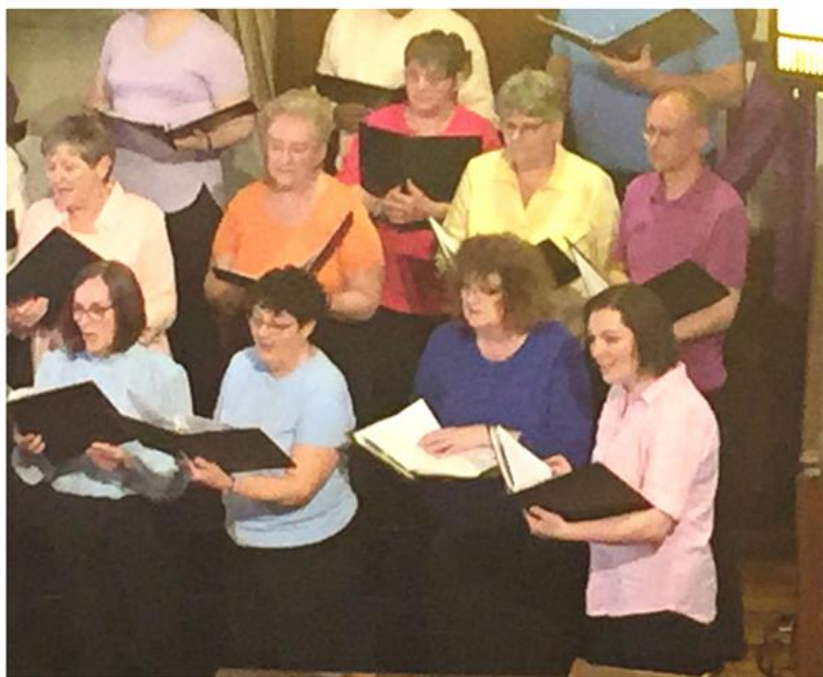
- submitted by Rosemarie Brokenshire,
Convenor of Bake Sale


THE ICS BENEFIT CONCERT
 for St. James Church Renewal
 featuring the Ingersoll Choral Society

7:30 PM / May 4, 2018
 First Baptist Church
 235 Thames St S
 Ingersoll ON

Admission:
 free-will donation


Neighbours helping Neighbours

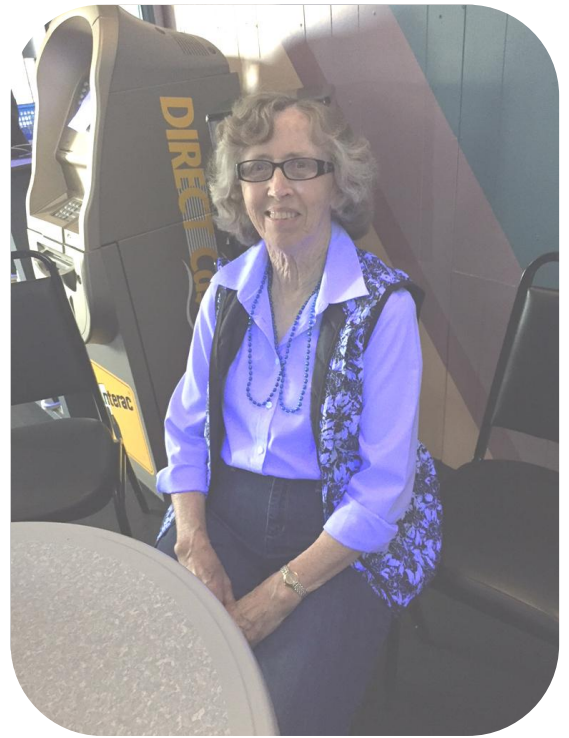


The benefit concert held by The Ingersoll Choral Society for our St. James' Renewal Fund was well attended and enjoyed immensely by everyone in attendance. The selections chosen by the ICS's Music Director, Holly Langohr were in keeping with the theme of renewal. From Broadway tunes and well known hymns to popular hits, the music was resonant and entertaining. There were some serious and comedic moments in the program and all the ICS members poured their hearts out into their performances. Three members of our parish were part of the choir - Rev'd Meghan, Rosemarie Brokenshire and Llyn Roode. St. James' Churchwarden Michael Watson spoke and gave some background information to the audience about the St. James' Renewal Project. Rev'd Meghan thanked the ICS for its support.

We would like to thank The Ingersoll Choral Society which donated the proceeds of the concert (\$1569.25) to our parish. Also a huge thank you to First Baptist Church who provided the space for the concert and the reception that followed.



Some of
St. James'
"Rock" Stars
who bowled
for The Big
Brothers Big
Sisters of
Ingersoll,
Tillsonburg
and Area.
Team
Members
2018 were -
Peter,
Randy,
Scott,
Eleanore,
Donnie, Paul
and Meghan



**Team St. James' raised over \$1000
for the BAC to donate to the Big
Brothers & Big Sisters Fundraising
Appeal. Thanks to all who bowled
and donated to the cause.**

BowlingStone
Team Registration Sessions
Drop in between 9am-12pm
& 1pm-5pm on Friday
March 23rd at the Ingersoll
Big Brothers Big Sisters office
(58 Thames St S., Ingersoll)

**Monday March 26th from
4pm-6:30pm at the Livingston
Centre in Tillsonburg
(96 Tillson Ave., Tillsonburg)**

**Tuesday March 27th from
4pm-6:30pm at the Ingersoll
Big Brothers Big Sisters office
(58 Thames St S., Ingersoll)**

Be a Rock Star!

Rock n Bowl for Kids Sake

Tim Horton's
Big Brothers Big Sisters
of Ingersoll, Tillsonburg and Area
Top 100
Community
Partners

**BAC
NEWS**

More Announcements!



Canterbury Folk Festival - Rev Meghan and the Soulmates will be providing the Sunday July 15th morning Worship at the folk festival.

SUNDAY	
Hosted by: Gail Kavelman	
10:00	Soulmates
	with Rev. Meghan Nicolls

Service at the church will be a spoke Holy Eucharist at 8:30am

Honorary Assistant to the Rector of St. James' Anglican Church Ingersoll

presented to:

The Reverend Paul Walmsley

June 17, 2018

presented in Ingersoll by
The Rev'd Meghan Nicolls

On Sunday June 17th, at our 10:30 am Service, The Rev'd Paul Walmsley was officially acknowledged by our rector, The Rev'd Meghan Nicholls as "Honorary Assistant to The Rector "of the Parish of St. James' Ingersoll. Rev'd Meghan writes, "We are delighted to officially welcome Paul to our Leadership team at St. James'. Paul and Dianne have been a blessing to us since they arrived a year and a half ago. Through his bible study, preaching and pastoral support our parish is richly blessed. We look forward to a long and joyful ministry with Paul".

Barbara Westman's 90th!

The ACW organized a special after church coffee hour for Barbara Westman on June 24th. Barbara celebrated her 90th birthday with friends and family a few days previously, but her Church Family wanted the opportunity to pass on its congratulations and best wishes.



OTHER SIGNIFICANT SUMMER BIRTHDAYS

Special greetings from the parish go out to these fine folks:

Marie Borland - 95 yrs. young on June 15th

Eleanor Walker - 93 yrs. young on June 21st

Meredith Walker - 95 yrs. young on June 25th

Wilson McBeath - 93 yrs. young on July 4th

Inez Fishwick - will join the 90's Birthday Club
on August 2nd

SPECIAL ANNIVERSARIES THIS SUMMER

Mike & Louise Watson - 50 years

Eleanore & Jim Wardrop - 60 years

(If we missed any special date please let us know and we will include it in our next edition of The Loop).

Congratulations!

Submissions from Inez



Why Go To Church?

A churchgoer wrote a letter to the editor of the newspaper and complained that it made no sense to go to church every Sunday. I've gone for 30 years now," he wrote, "and in that time I have heard something like 3,000 sermons. But for the life of me I can't remember a single one of them. So I think I'm wasting my time and the pastors are wasting theirs by giving sermons at all."

This started a real controversy in the "Letters to the Editor" column, much to the delight of the editor.

It went on for weeks until someone wrote this clincher: "I've been married for 30 years now. In that time my wife has cooked some 32,000 meals. But for the life of me, I cannot recall the entire menu for a single one of those meals. But I do know this: They all nourished me and gave me the strength I needed to do my work. If my wife had not given me those meals, I would be physically dead today. Likewise, if I had not gone to church for nourishment, I would be spiritually dead today!"

When you are DOWN to nothing . . . God is UP to something!

Faith sees the invisible, Believes the incredible and Receives the impossible!

Thank God for our physical and our spiritual nourishment!

- Unknown

God Is Like

One of the big battlegrounds in the Church today is materialism. With this in mind why not commence the battle by spiritualizing commercials?

God is like Coke...He's the real thing.

God is like Pan Am...He makes the going great.

God is like General Electric...He lights our path.

God is like Bayer Aspirin...He works wonders.

God is like Hallmark Cards...He cares enough to send the very best.

God is like Tide...He gets the stains out that others leave behind.

God is like VO5 Hair Spray...He holds through all kinds of weather.

God is like Dial Soap...Aren't you glad you know Him? Don't you wish everybody did?

God is like Sears...He has everything.

God is like Alka Seltzer...Try Him. You'll like Him.

God is like Scotch Tape...You can't see Him, but you know He's there.

- Unknown



The Wituik's Trip to Beautiful BC



Family Portrait

Bill and Trish with son Darrell, wife Patti, grandsons Nicholas and Jacob and friend London

Parishioners Bill and Trish decided to celebrate their 57th Wedding Anniversary this past May in a big way! They planned and executed a driving trip across Canada to the Salmon Arm area of BC's Interior. It had been quite a few years for the entire family to be able to get together so it was a marvellous way to celebrate such an important family event.

The Wituiks left Ingersoll on May 20th and headed north through Ontario and then out to the Prairie Provinces and then onto BC. They explored many interesting parts of Canada and along the way and they took lots of photos to document their trip - over 700 of them! So your newsletter editor convinced them to share a few for this edition. After a wonderful family reunion, Bill and Trish climbed back into their Buick and headed home, arriving back in Ingersoll on June 27th!



Trish enjoying a walk along one of our beautiful country's many rivers.



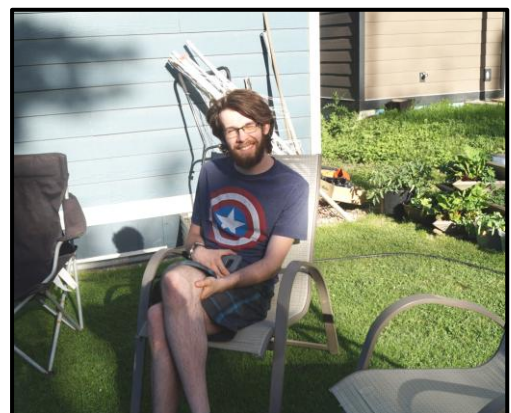
Floral & Mineral tribute to the area



Trisha with Grandson Nicholas (a professional "bushcrafter") & Son Darrell



Bill with Nicholas & Darrell



Grandson Jacob enjoying a visit from G&G

Stained Glass Window Feature

This issue we are featuring the stained glass window on the north side towards the back of the church. This beautiful window is illustrating one of the parables that Jesus told an expert in law who questioned him about "Who is my neighbour?" Jesus replied with the parable of the Good Samaritan.



Scripture References to "The Parable of the Good Samaritan" - Luke 10 v. 25-37

The **parable of the Good Samaritan** is a **parable** told by Jesus in the Gospel of Luke. It is about a traveler who is stripped of clothing, beaten, and left half dead alongside the road. First a priest and then a Levite comes by, but both avoid the man. Finally, a **Samaritan** happens upon the traveler and gives him aid.



This stained glass window was commissioned and erected at St. James' by Helen Coleridge and dedicated to her mother, Margaret A (Adelaide) Coleridge (nee Lossee) who died on October 31, 1931. Helen was one of three children born to Margaret and John Coleridge. The Coleridges were long time members of the parish.

The stained glass window was designed and built by Nathaniel Theodore Lyon who lived and worked in Toronto. If you look at the bottom right corner of the photo below you will see the name of the artist.



Nathaniel Theodore Lyon was an Irish immigrant to Canada with some glass working experience. In the early 1880's he apprenticed with the Robert McCausland Company of Toronto, the oldest stained glass company in North America. He soon opened his own firm and quickly established a reputation for fine artistic glass painting. The N.T. Lyon studio created stained glass works of stunning detail for churches, public buildings and fine homes until 1940.

Another unique feature of this window is the commemoration sentence "He giveth his beloved sleep".



This is a reference to Psalm 127 - the end of verse 2 - *It is vain for you to rise up early, to sit up late, to eat the bread of sorrows: for so he giveth his beloved sleep.* It is obvious from the detail and the inscription on the window that Helen felt that her mother was a woman who cared not just for her family but for her "neighbours".

Margaret's life was a full and prosperous one. However, like so many others of that time period, she experienced many tragedies - loss of grandchildren, a son, a daughter-in-law, and her husband before she passed away in 1931. The following pages try to capsule some of her joys and sorrows as a member of St. James' Parish.

The History of the Coleridge Family

(The spelling of Coleridge varied through past historical records from **Colridge** to **Coleridge**)

John & Margaret Colridge of Ontario

John **COLRIDGE**, born in 1836 in North Bovey (North Bovey is a village and civil parish situated on the south-eastern side of *Dartmoor National Park, Devon, England*), is the third son of Richard & Mary Ann COLRIDGE. The following marriage record was found:

John COLRIDGE's marriage to Margaret LOSSEE, aged 18, was registered on 26th April 1864 in Oxford, Ontario. Margaret was born in 1846 in Canada. John's parents are recorded as Richard COLRIDGE & Mary HOLMS and Margaret's parents as Joseph LOSSEE & Rhoda LINK.

The 1881 Census of the newly formed Canada reveal the following information:

1881 Census of Canada

Address	Name	Age
Ingersoll	John COLRIGE	45
Oxford South	M A COLRIGE	36
Ontario	J G COLRIGE	5
	J B COLRIGE	3
	Helen COLRIGE	1
	Jane ARMORER	15

John & Margaret are recorded at Ingersoll, west of Hamilton, and about 60 miles SW of Ontario. Their eldest son **John George** was born around 1876 and there are records for the births of their other two children: **James Bruce COLRIDGE's** birth was recorded on 27th October 1878 in Ingersoll, Oxford, Ontario. Parents John COLRIDGE & Margaret Adelaide LOSSEE. **Helen COLRIDGE's** birth was recorded on 6th March 1880 in Ingersoll, Oxford, Ontario. Parents John COLRIDGE & Margaret Adelaide LOSEE.

1901 Census of Canada

1901 Census of Canada

Address	Name	Age	Relation	Occupation
Ingersoll Town	John COLRIDGE	65	Head	Insurance Agent
Oxford S	Margaret COLRIDGE	55	Wife	
Ontario	James B COLRIDGE	22	Son	Student
	Helen COLRIDGE	21	Daughter	

In 1901 **John & Margaret** are in Ingersoll, but their elder son (**Dr. John George**) has married **Gertrude Leila McDonnell** from Thamesford and they have moved away. They resided first in Philadelphia and then later in Detroit. Ingersoll Rural Cemetery records indicate **J.G.**'s wife, and three sons were eventually interred in Ingersoll. Two of the sons died under the age of 3 in 1904 and 1907, while the third was only 15 (1917) when he passed away. This must have been devastating for the Coleridges.

The 1908 **UNION PUBLISHING COMPANY'S INGERSOLL DIRECTORY** has the following listings:

John Coleridge - Insurance - King 9 W Thames B 2 Duke

James Bruce Coleridge - Physician - SS King 6 W Oxford

Helen Coleridge - Bookkeeper - for John Coleridge - 2 Duke

1911 Census of Canada

1911 Census of Canada

Address	Name	Age	Relation	Occupation
Ingersoll	John COLERIDGE	75	Head	Life Insurance
Oxford South	Margaret A COLERIDGE	65	Wife	
Ontario	Helen COLRIDGE	31	Daughter	

In 1911 John & Margaret are recorded as COLERIDGE in Ingersoll Their younger son has married and is living nearby.

No record of John & Margaret has been found in the 1921 census but the following death record was found:

- ✦ Margaret Adelaide COLERIDGE's death, aged 85, was recorded on 31st October 1931 at Ingersoll, Oxford, Ontario. Born 24 Nov 1845 Ernestown Twp. Lennox Co. Parents Joseph LOSEE & Rhoda LINK.

John & Margaret's daughter's marriage was found on Ontario Vital Statistics:

- ✦ Helen COLERIDGE's marriage, age 31, to John Donald MACDONALD, age 32, a physician, was recorded on 27th September 1911 in Ingersoll, Oxford County, Ontario,
- ✦ John Donald MACDONALD's birth was recorded on 29th July 1912 in Ingersoll, Oxford, Ontario. Parents John Donald MACDONALD & Helen COLERIDGE.

James Bruce Coleridge (Margaret's youngest son) was also a physician who additionally served as Mayor of Ingersoll for three terms. He married in Mimico (Toronto) in 1902 and returned to Ingersoll to work after he had completed his term in Toronto at the Isolation Hospital looking after small pox patients. His wife, **Mary Ethel**, died suddenly on Feb. 21, 1908 after complications from an appendectomy. She was 28.

Dr. J.B. remarried on Nov. 5, 1908 at St. James' to Frances Aletter. The following announcement was in the **Ingersoll Chronicle and Canadian Dairyman** newspaper -

COLERIDGE-ALETTER--From Thursday's Daily-Stratford Herald: At a quiet wedding solemnized in **St. James Church** yesterday, Miss Frances Cecilia Aletter, daughter of Mr. H. Aletter, Berlin, and sister of Mrs. R. J. Stevenson, of this city became the bride of Dr. J. B. Coleridge, of Ingersoll, and former Mayor of that town. **Rev. W. T. Cloff, rector of the church**, performed the ceremony. The bride, who is well known in Stratford wore a green and blue tailored gown and a valuable set of Russian ermine furs, the gift of the groom. The presents were numerous and costly. Mr. and Mrs. Coleridge will reside in Ingersoll.

Dr. J.B. Coleridge and his wife **Francis** had an infant daughter, **Helen Margaret Francis**, on Sept. 5, 1909 but sadly the infant died on Feb. 15, 1910. A son, **James B Coleridge** was born in 1913. Tragedy struck again in 1914 - Dr. Coleman died on July 7th. The following report was in the **Ingersoll Chronicle and Canadian Dairyman** From the size and the detail of the report you can see what an influential man Dr. Coleridge was in the community.

THE PASSING OF DR. J. B. COLERIDGE

END CAME AT WOODSTOCK THIS MORNING AFTER AN ILLNESS OF THREE MONTHS' DURATION—HAD BEEN SINKING SINCE SUNDAY.

From Wednesday's Daily.

Ex-Mayor Dr. J. B. Coleridge died between eight and nine o'clock Wednesday morning at the residence of Sheriff McGhee, Woodstock. Since Monday afternoon the news that came from the bedside of the patient was that he was sinking. He was seized with a severe spell Sunday night and a recurrence Monday afternoon left him in such an enfeebled condition that all hope of recovery was abandoned. He had been semi-conscious part of the time and his condition Tuesday night indicated that the end was not far distant. The family and his intimate friends, in view of the



Dr. J. B. Coleridge, who died Wednesday morning, after three months' illness.

seriousness of his condition, were prepared for the worst, although with the public generally there seemed to be a faint hope that he would rally as he had done on several occasions.

The announcement of the passing of the Doctor went straight to the hearts of the people of Ingersoll. Even those who did not know him personally were affected. All recognized that his removal was a loss which the town could ill afford. From the beginning there had been a widespread interest in his illness, and the fervent hope everywhere that he would be restored to robust health.

In the capacity of a civic representative and as an ordinary citizen Doctor Coleridge had manifested a keen interest in the town of Ingersoll for a number of years. By reason of his profession and the offices which he had occupied, he was known to the majority of the people of Ingersoll. There was something magnetic in his geniality. He seemed to draw people to him, the big, lighthearted man, whether he was passing in his automobile, in his office or on the street. He had the same smile day in and day out and the same cheering greeting. It is not to be wondered then that the people feel that they have lost a warm and true friend and that hundreds of hearts have been filled with sorrow.

The illness of Dr. Coleridge dated back to the 10th of April. At that time the seriousness of his condition created much alarm both in the family and amongst his friends. But an improvement which soon followed gave promise of his ultimate recovery, and while he understood his own symptoms it was thought that under certain restrictions in safeguarding his health he might be spared for many years. The periods of improvement however, were short, and the frequency with which one serious attack followed another was fatal to him who could read his own symptoms like an open book. In this particular there was something pathetic about the illness of Dr. Coleridge. He knew the insidious nature of the malady from which he was suffering and the meaning of every little change in his condition.

Two weeks ago Tuesday, while in Woodstock with his close friend Sheriff McGhee, he became seriously ill, and had since been confined to his bed. Messages from his bedside were anxiously received by Ingersoll people and every little turn either sent their hopes up or down, but everywhere there was the fervent wish that he might be spared.

By the passing of Dr. Coleridge, Ingersoll has lost one of her brightest sons. Although a young man, being only in his 38th year, he had had a brilliant career in his chosen profession, and in public affairs. Up to the time of his illness the future stretched before him like a golden thread. While he had rendered splendid service to the town it appeared that he was just at the threshold of his usefulness. He was a man who was seized with the greatness of things, and the individual responsibility. For a number of years he had taken an active part in civic and political affairs and had broadened in intellect and judgment until he was recognized as one of the big thinking men of the Province. The

part that he had taken in civic and political campaigns will be recalled by scores of citizens who turned to him with pride as a platform speaker. It was a pleasure to listen to his sonorous voice as he waxed eloquent. He was a facile speaker, always having his subject within his grasp, and strong in argumentative logic. He belonged to the old school of platform debaters and when circumstances demanded he did not mince matters, but struck from the shoulder leaving no room for two opinions as to his attitude.

Both as a Councillor and as Mayor, which latter position he occupied for three terms, his colleagues found him most congenial. He was not a man to quibble over technicalities, but, while anxious to conform to rules and regulations and the law of the land, he took a broad common sense view of matters that frequently created a discussion. He was determined, but not arbitrary. He believed there was a proper time and a proper way to do all things, and this might be said to have been his motto through life. During the years he was in the council he insisted on safeguarding the interests of the municipality even in the slightest detail.

The late Doctor Coleridge was born in 1878. He had a brilliant career as a pupil, and after leaving the Ingersoll Collegiate Institute entered Trinity Medical College, from which he graduated in 1901, being the silver medalist of his class. The same year he entered into partnership with the late Dr. Williams. The partnership was dissolved about six years later, when Dr. Coleridge established his office on King-street-west.

He served as a member of the council in 1905-06 and in 1907 he was elected Mayor. In 1912 the electors again honored him by electing him Chief Magistrate of the town, and in 1913 he was returned to office by acclamation. He also served for some years as Medical Health Officer.

The late Dr. Coleridge was a Conservative in politics and had taken a very active part on behalf of the party not only in South Oxford but elsewhere. He was tendered the nomination for the recent Provincial contest, but owing to ill health withdrew.

The late Doctor Coleridge was also prominently connected with the fraternal societies of the town. He was a member of King Hiram Lodge, A.F. & A.M.; Harris Chapter, Royal Arch Masons; Richard Coeur de Lion Preceptory, Knights Templar, London; Samaritan Lodge, I.O.O.F., and Court Oxford, Canadian Order of Foresters.

The late Dr. Coleridge will be missed on all sides. Since the announcement of his death there have been many and profound expressions of sorrow. He was kind and generous and saw in life all those things that add to pleasure and enjoyment. He was ambitious to be of still greater service to the town of Ingersoll and the Canadian people and, had he been spared, he doubtless would have reached the goal of his desire.

He is survived by a wife and an infant son, James Borden Coleridge, his parents, Mr. and Mrs. John Coleridge, Duke Street; one brother, Geo. Coleridge, of Detroit, and one sister, Mrs. (Dr.) McDonald, King street west.

WEST.

The funeral will take place Friday afternoon from his late residence to St. James' church thence to the Ingersoll Rural Cemetery, and will be under Masonic auspices. A private service will be held at the house.

Dr. J.B.'s wife, Frances remarried in 1922 and moved with her son to Stratford. She died in 1970. Her son, James Borden Coleridge died in 1974.

Helen Coleridge, Margaret and John's only daughter, married **Dr. John D. MacDonald** on September 27, 1911. He had a practice in Ingersoll. The **Ingersoll Chronicle** provided all the details-

MacDONALD-COLERIDGE-- At St. James Church, Ingersoll, on September 26th, at two o'clock, the marriage of Helen, only daughter of Mr. and Mrs. John Coleridge, to John Donald MacDonald, M.D., son of Mr. and Mrs. Alan MacDonald, of Thamesford, took place. The rector, Rev. R. J. M. Perkins officiated. The church was decorated with palms and white asters. The service was choral and the processional hymn was "The Voice that Breathed over Eden". Mr. Clarence Gilmour presided at the organ. The bride was given away by her father and wore white satin with pearl trimmings a wreath of orange blossoms was arranged with a tulle veil, and a shower of lilies-of-the-valley, was carried. The matron of honor was Mrs. John George Coleridge of Detroit in mauve satin and mauve velvet but with violet facings and mauve plumes. The bridesmaids were Miss Blanche Richardson in blue satin, Miss Edna Richardson in pink satin, and Miss Beatrice Holcroft in green satin with plumed hats to match their gowns with black velvet facings and they carried pale yellow chrysanthemums. The flower girl was Miss Jean Fergusson of Stratford, in white chiffon frock and white French hat and carried a Shepherd's crook with pink roses. The best man was Mr. Alan MacDonald of Stratford and the ushers were Dr. R. A. Williams, Ingersoll. Dr. Evans Davis, Dr. L. S. Holmes, Dr. H. T. Reason, of London. Miss Marguerite Enright in yellow satin and black picture hat, sang very sweetly "Love's Dedication" during the signing of the register. The bride's mother wore violet satin and black hat and a corsage bouquet of mauve orchids. Mrs. MacDonald, mother of the groom wore black silk and black hat and carried mauve orchids. Mrs. J. B. Coleridge wore white corded silk and pink plumed hat. Mrs. Youngs of London sister of the groom wore Mediterranean blue satin with cut steel trimmings. After the ceremony a reception was held at the bride's home. Dr. and Mrs. MacDonald left for New York, the bride travelling in a navy blue broadcloth suit and hat to match.

An interesting glimpse into the lives of one of our parish families! No doubt, the Coleridges celebrated this happy event after so much tragedy during the early 1900's.

John Coleridge (Margaret's husband) died three years after his son on March 29, 1917.

DEATH CALLS JOHN COLRIDGE

WAS ONE OF INGERSOLL'S OLDEST AND MOST HIGHLY ESTEEMED RESIDENTS—WAS IN HIS 81st YEAR—HAD RESIDED HERE OVER 60 YEARS.

John Coleridge passed away Monday night, at his residence on Duke street after an illness of some duration. The late John Coleridge was one of Ingersoll's oldest and best respected citizens, and was known by the majority of the citizens of Oxford county.

Mr. Coleridge was born in the Parish of Bovey, Devonshire, England, on April 1, 1836, and at the time of his death was in his 81st year. He came to Canada with his parents in 1850 and settled near St. Thomas. Almost immediately after this he came to Ingersoll and was in the employ of the owners of the old Ingersoll, Port Burwell and Simcoe stage lines. At the age of 24 he purchased the stage business. Twelve years later he engaged in wood contracting for the Great Western Railroad until 1876, when he established a district agency in the town of Ingersoll for the Confederation Life Association, and, through his sterling business methods, built up one of the largest district agencies in Western Ontario. Mr. Coleridge had, therefore, been with the Confederation Life Association for forty years, and his knowledge of life insurance placed him in the front ranks of his profession.

Deceased was an adherent of the Church of England, was a member of the Masonic and Oddfellow orders, and a staunch Conservative in politics, and was also a Justice of the Peace.

He is survived by his widow and two children, Dr. John G. Coleridge of Windsor, and Mrs. (Dr.) J. D. MacDonald, King street west. The late Dr. J. B. Coleridge was also a son.

The funeral took place this afternoon to the Ingersoll Rural Cemetery, the services being conducted by Rev. R. J. M. Perkins and Rev. L. W. Hill.

The pall bearers were J. C. Norsworthy, Dr. Canfield, H. Richardson, John E. Boles, R. T. Agar and W. J. Elliott. The members of the I.O.O.F. attended in a body.

When **John** died, **Margaret** was in her 70th year. She continued to be the matriarch of the Coleridge Family until 1931 when in her 86th year she passed away.

Margaret was not an Ingersoll-ite by birth. As indicated below, she was born and raised in *Ernestown*, an historic and present-day geographic *township* in *Lennox* and Addington *County* in eastern *Ontario*. How, where and when she met John Coleridge is a mystery.

Name: Margaret Adelaide Coleridge

Death Date: 31 Oct 1931

Death County or District: Oxford

Age: 85

Gender: Female, widowed

Birth Year: 21 Nov 1846

Birth Location: Ernestown Tp, Lennox Co

Racial Origin: French

Father: Joseph Losee, b. Canada

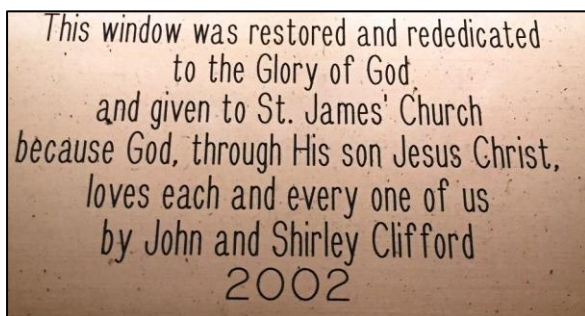
Mother: Rhoda Link, b. Canada

Informant: J D Macdonald, Ingersoll, Ont

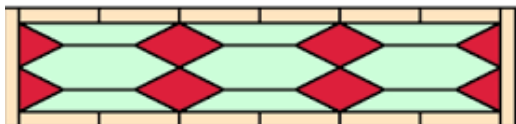
Burial: Ingersoll Rural

Margaret resided in Ingersoll for 67 years of her life and during that time she was an active, long term member of the Parish of St. James'. It is only appropriate that our beautiful church houses such a magnificent stained glass window tribute to her. The window was consecrated sometime in the mid 1930's.

Helen Coleridge MacDonald had at least one son who was born on July 29, 1912. Helen lived to be 92 years old and died in 1972.



Thank you to former parishioners John and Shirley Clifford for donating funds in 2002 when all of our stained glass windows were part of a major restoration initiative.



Gospel Music in the Park 2018



Sundays at 7:00 pm

Yvonne Mott Memorial Park

(if weather permits. If not the performers and audience move into the church - First Baptist)

June 24th Ingersoll Rockin' Oldies Sing Gospel

July 1st Infinitely More - St. Catharines, ON

July 8th The Proverbs - Westport, ON

(celebrating 50 years of Gospel Music)

July 15th The Chapelaires, Mount Brydges, ON

and the Watchmen Quartet, Kitchener, ON

(celebrating 50 years of Gospel Music)

25th Anniversary of Gospel Music in the Park

July 22nd Tonia-Joy Skipper, Listowel, ON

July 29th The Stiff Family - Wellesley, ON

August 5th Jim Gonder and Friends - Ingersoll, ON

August 12th The Agri Tones & Chalmers Quartet, Thorndale, ON

August 19th Holy Ground Singers, Chatham, ON

August 26th Mercy Trio, Port Lambton, ON

Final Updates

Our **Fresh Start Baby Bottle Campaign** went very well again this year. We should have some additional information about the amount that our parish contributed later in the month. Thanks to all who took a baby bottle home and filled it with a cheque, cash and/or coins.

Sunday School - Although there is no formal Sunday School lessons during the summer, children are encouraged to come to church with their parents, grandparents, etc. There are activity bags for them to work through in the pews and there is an activity area for them at both at the front and back of the church. Rev'd Meghan promises to have some great activities for the kids to do.

Enjoy your Canada Day weekend!



2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Pentecost 6 10:30 am – Holy Eucharist with Rev'd Meghan Nicholls Happy Canada Day!	2 Office Closed	3 STEM CAMP	4 10:00 am – Eucharist with Rev'd Meghan Nicholls STEM CAMP	5 STEM CAMP	6 STEM CAMP	7
8 Pentecost 7 10:30 am – Holy Eucharist with Rev'd Meghan Nicholls	9 STEM CAMP	10 STEM CAMP	11 10:00 am - Eucharist with Rev'd Meghan Nicholls STEM CAMP	12 STEM CAMP	13 STEM CAMP	14
15 Pentecost 8 8:30 am - Said Holy Eucharist 10:00 am - Canterbury Folk Festival Worship Service with Rev'd Meghan Nicholls 1:30 pm - Nursing Home Services	16	17	18 10:00 am – Eucharist with Rev'd Meghan Nicholls 11:15 am - Woodingford Lodge 1:30 pm – Oxford Manor Bible Study & Eucharist 3:00 pm – Service at Secord Trails	19	20	21
22 Pentecost 9 10:30 am – Holy Eucharist with Rev'd Paul Walmsley	23	24	25 10:00 am – Eucharist with Rev'd Paul Walmsley	26	27	28
29 Pentecost 10 10:30 am - Morning Prayer with Bob Welt	30	31				

Rev'd Meghan on Vacation - July 20th to August 18th
Parish Hall booked all day by STEM camp July 3 to 6th & July 9th to 13th

August 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
			1	2	3	4
5 Pentecost 11 10:30 am – Holy Eucharist with Rev'd Paul Walmsley	6 Office Closed This Week for Holidays	7 Office Closed	8 10:00 am - Eucharist with Rev'd Paul Walmsley Office Closed	9 Office Closed	10 Office Closed This Week for Holidays	11
12 Pentecost 12 10:30 am - Holy Eucharist & Sunday School with with Rev'd Paul Walmsley	13	14	15 10:00 am - Eucharist with Rev'd Jim Carr	16	17	18
19 Pentecost 13 10:30 am Holy Eucharist with Rev'd Meghan Nicholls	20	21	22 10:00 am - Eucharist with Rev'd Meghan Nicholls	23 Loop Deadline Sept. and October Edition	24	25
26 Pentecost 14 10:30 am Holy Eucharist with Rev'd Meghan Nicholls	27	28	29 10:00 am - Eucharist with Rev'd Meghan Nicholls	30	31	

Rev'd Meghan on Vacation - July 20th to August 18th