

THE LOOP

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St. James' Anglican Church Newsletter

March / April 2018

Lent Is Here!



Some thoughts about Lent for Busy People (from the *Project Canterbury web site*)

By E.F. Pemberton
London: Mowbray

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The word Lent means "Spring;" we use it now when we speak of the spring fast--the forty days before Easter Day--I mean forty days not including Sundays, for Sundays are never fast days.

Does the word "fast" frighten you? Does it mean something hard, something very distasteful, or perhaps something that does not concern you at all? If so, it is because you have not yet learnt for yourself (as I hope you will this Lent) its true meaning and happiness. This is the invitation which our LORD sends to each one of us this Lent--listen to His Voice, and then read the following hymn "With Tender Look" by C D Bell.

Jesus speaks, "Come ye yourselves (here mention your own name) apart into a desert place, and rest awhile."

*With tender look, and voice of thrilling grace,
The SAVIOUR once to His disciples said,
"Come ye apart into a desert place.
And rest awhile the aching heart and head."*

*He says so still to all who are His own,
To all aweary with the world's sad strife,
"Come, spend with me a little while alone,
Leave the hot fever and the fret of life."*

*"Come from the world's hard struggle and its din,
Discords that pain the ear and never cease,
Wild stormy passions, tumults of man's sin,
Which put to shame the angel's song of peace."*

*"Come, when perplexed by doubt or anxious fear,
And I will make dark things all clear and plain,
Will shed the light of hope on dull despair,
And give true peace where now is only pain."*

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Yes; JESUS is calling you and me into a "desert place"--"desert" because for a time, at least, we shall give up some earthly joys; but what wonderful joy instead--if we go into this desert place, we shall find JESUS there! It is to rest awhile with Him that He calls us.

Let us now divide our thoughts under three headings, viz.: 1. Why we should fast or practise self-denial.

2. About some of the ways in which Satan will try to hinder our fasting.

3. Of some ways in which even the busiest of us can fast or deny ourselves.

(1) Why should we fast? The greatest reason of all is, *because Jesus fasted*. And all that JESUS did, we, His followers, must try to imitate. There is a poem by George Herbert which says:

*"Who goes the way that CHRIST hath gone,
Is much more like to meet with Him,
Than one, who journeys by byways."*

JESUS fasted for forty days. Shall we refuse to imitate Him? No; let us each one resolve "to go the way that CHRIST hath gone," that is the only right way for us. The Church, too, bids us fast. If you look in your Prayer Book you will find that, among other fast days, the forty days of Lent are set apart to be observed by every member of the Church. If we do not fast we are not trying to imitate Jesus; we are disobeying the Church.

(2) Hindrances to Fasting

The devil does not like us to fast. Why? Because he knows too well that if we fast we are stronger in grace, we are more able to resist his temptations. The devil is sure to come to you if you fast. He came, you know, to our LORD, when He fasted, to tempt Him, and he still comes to us, His followers. He tempts us in different ways; some he tempts to irritability of temper, making them perform their acts of self-denial grudgingly, making them cross and gloomy because of their self-denial, thus making the self-denial lose its whole value, for what we decide to give up, we must give up cheerfully, as a loving offering to GOD in sorrow for our sins.

Some he tempts in an opposite way, he makes the fasting seem very easy and delightful, so those persons are tempted to think, "How good I must be to give up all so easily;" thus, as in the first case, spoiling the whole value of those acts of

self-denial, for any pride is as a scorching sun which takes all freshness from our acts and makes them utterly unworthy to be offered to GOD. If we are tempted in this way, let us increase our self-denial, and dedicate each act to GOD, saying, "LORD, help me to do this to show my love to Thee, help me through this to be stronger in my fight against sin, and especially the deadly sin of spiritual pride."

(3) Some Rules of Fasting or Self-denial

I want you either to make some rules for yourself, or to choose two or three from the following list. (Of course those who work hard, or are delicate, must not deny themselves in the quantity of food they take, for that would unfit them for the work which is their duty, or would increase their delicacy.)

Get a notebook and write down at the beginning the rules you intend to keep, numbered 1, 2, 3, etc., and then make a little table like this at the beginning of each week, and then at the end of each day read your resolutions, and ask yourself after each one if you have kept it. If you can answer "Yes," put a mark like this (i) in the space you have made for your first resolution mark; if "No," put a mark like this (o) instead. You will find this little plan a great help to you for making you careful in keeping resolutions. You can choose, if you like, one or more rules from each of the following sets. It is right for our Lent resolutions to include Fasting, Almsgiving, and Prayer.

Fasting or Self-denial

1. Not to eat sweet things.
2. Not to eat salt, pepper, or mustard.
3. Not to take sugar in tea, etc.
4. To eat no meat on one or two days in the week.
5. Not to read amusing papers or books.

Almsgiving

1. To give to GOD what you would have spent in sweet things, sugar, etc.
2. To make up your mind to do some little thing, strictly to please another, every day.

Prayer

1. To get up five minutes, or more, earlier, and to give that five minutes to special prayer or religious reading.
2. To practise (if it is not already your custom) short prayer at midday.
3. To use the Collect for Ash Wednesday every day.
4. To read a short Lent reading every day.

In making these resolutions, do not let us forget the real object of our fast. We deny ourselves to subdue our bodies, so that our spiritual life may increase. We fast that we may be stronger to fight against our besetting sin, our bad habits, and faults. If you do not know, find out at once what is your besetting sin, i.e., the sin you most frequently commit; fight hard against it, and pray for the opposite virtue every day.

For instance--

Is it Pride? Pray for Humility.

Is it Anger? Pray for Gentleness.

Is it Sloth? Pray for Diligence.

Is it over-anxiety? Pray for trust in GOD.

Is it impurity in thought, word, or deed? Pray for purity, and resolve at once to give up all bad companions, books, or conversation--anything which you know encourages this sin.

Spring time is such a helpful time, everything reminds us of growth: the trees budding, the flowers coming into bloom, the birds building their nests, all nature becoming more and more beautiful. O may GOD find that same growth of beauty in our souls by Eastertide!

One word more. Do not get discouraged if you feel it is a "desert place." It is hard to give up even very small earthly pleasures. If you fail, do not give up in despair, try again. JESUS will be there to help you.

*"Well I know thy trouble,
O my servant true;
Thou art very weary,
I was weary too;
But that toil shall make thee
Some day all Mine own.
And the end of sorrow
Shall be near My Throne."*

Hymns A. & M.



**Service to others is the rent
you pay for your room here
on earth.**

Muhammad Ali

Service to Others

- a poem by Bev Mooney (1917)

(submitted by her friend RoseMarie Brokenshire)

God calls us to His service from our cradle to our death.

A touch upon our shoulder, a warm and heavenly breath.

Pangs deep in our needy hearts, a gentle quiet notice.

To be aware of others, calls from God to be of service.

A harken from our Jesus to give ourselves to Love.

The feeling grows within us, a known promise from above.

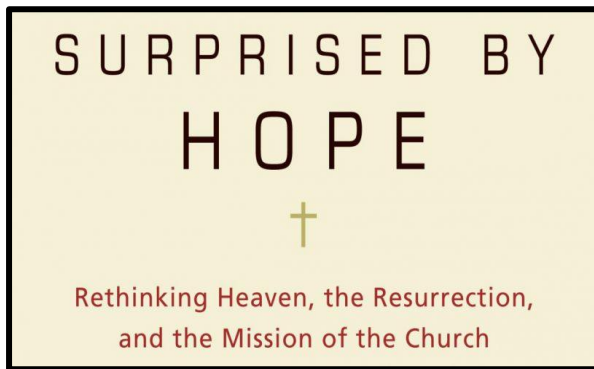
Our lives forever consumed, with daily sacrifice,
Aware of needs of others, a commandment from our Christ.

Loving outward with great fervour, let our love shine true for all.

Serving God's children warmly, constantly we hear his call.



"Surprised by Hope"



"What do Christians hope for? To leave this wicked world and go to 'heaven' For the 'kingdom of God' to grow gradually on earth? What do we mean by the 'resurrection of the body', and how does that fit with the popular image of sitting on clouds playing harps? And how does all this affect the way we live in the here and now? Tom Wright, one of our leading theologians, addresses these questions in this provocative and wide-ranging new book. He outlines the present confusion about future hope in both church and world. Then, having explained why Christians believe in the bodily resurrection of Jesus himself, he explores the biblical hope for 'new heavens and new earth', and shows how the 'second coming' of Jesus, and the eventual resurrection, belong within that larger picture, together with the intermediate hope for 'heaven'."
(Amazon Book Review)

Join The Reverend Paul Walmsley (Father Paul) as he explores the ideas and themes presented in this book study. It will take place over a two month period (**six sessions**) each **Thursday night at 7:00 pm** in the Parish Hall Lounge.

To assist you with this study, workbooks may be purchased for \$10.00 Please notify the office if you haven't done so already to order a workbook and to let Father Paul that you are interested in attending. All are welcome to attend.

"Lively and accessible, this book will surprise and excite all who are interested in the meaning of life not only after death but before it."

BAC NEWS

**Morning Communion and BAC
Breakfast Meeting**

Sunday, March 4, 2018

Sunday, April 8, 2018

8 AM Morning Communion

8:35 AM - BAC Breakfast Meeting

Guest speakers :

March - Veronica Jackson "Chasing The Northern Lights"

April - To Be Announced

Shrove Tuesday Pancake Supper



The annual BAC pancake supper was again an unqualified success! Thanks to all the organizers, BAC members who cooked and served, helped with set up and clean up, and all the other parishioners who assisted. A huge thank you to all members of the community who came out and devoured those delicious pancakes and all the trimmings! The success of this major fundraiser for us will help us meet our goals to support many charities in 2018.

BAC Annual Meeting



SAT. APRIL 21, 2018

DIOCESE OF HURON MEN'S CONFERENCE AND
ANNUAL MEETING.

SPONSORED BY BAC, CHURCH OF THE EPIPHANY.
WOODSTOCK ONTARIO

"KNOW THY BROTHER"

SPEAKER THE RIGHT REV. LINDA C. NICHOLLS



Father Paul
Walmsley



Daring Greatly

Our committees and our congregation are going to face many challenges. As we move ahead we can develop the habit of sitting down and studying scripture, searching for the most appropriate text and letting it speak to us. It's astonishing how often it will. There is the scripture we learn from books and the scripture we learn from teachers. But there is a third kind – the scripture that we learn from life.

We should never think that great leaders are different from the rest of us. They aren't. We all need the courage to live with the challenges, the mistakes and mishaps, and to keep going. One of the truths, as well as one of the most amusing remarks, is the one attributed to Winston Churchill: "Success is going from failure to failure without loss of enthusiasm." It is not their victories that make people leaders; it is the way they cope with their defeats – their ability to learn, to recover, and to grow. We are all called on to be leaders within our sphere of influence, be it the family, the congregation, at work among colleagues, or in play among team mates. What distinguishes a leader from a non-leader is not position or office or role but rather, the basic attitude to life. Others wait for something to happen; leaders help make something happen. While others curse the darkness a leader lights a light. It's been said that whenever we see the words "and it came to pass" it is always a prelude to tragedy. Leaders don't wait for things to come to pass. They say not "and it came to pass", but "let there be." Those are the words with which God created the universe; it is also the words with which we create a meaningful life, one that leaves the world a better place for our presence.

I hope to provide you with future essays, a way in which we can learn to study scripture in a way that speaks to us as we wrestle with the challenges faced by our congregation and the circumstances therein. I'm not striving for terminological exactitude because I wish to make the distinction between leadership and authority. Authority is something we have in virtue of office or in position, such as one you would hold in family, community or society. Presidents, Prime Ministers, Chief Executives, Team Captains, Heads of Committees, all have authority. But they don't necessarily lead. They can be unimaginative or defensive; they can resist change even when it is clear that change is needed. The classic example is Pharaoh in the Book of Exodus. Long after it became clear that his refusal to let the Israelites leave bringing disaster on his people, he continued obstinately to refuse.

God needs us to act so that he can act through us. Faith does not mean leaving everything to God. It is not what God does for us that changes the human situation. It is what we do for God. One of the most important tasks of a leader is to encourage leadership in others. We each have a role to play in strengthening our Christian life and the scale in which we do so does not matter. If we make a positive difference to one other person, that is enough. One life is like a universe. Therefore, if we can change a life we can begin to change the universe in the only way that we can: one person at a time, one day at a time, one act at a time.

We are all called to be leaders. But we are also called on to be followers. Our Lord called twelve. Leaders and followers sit around the same table, engaged in the same task, asking the same question: how together can we lift one another? A leader is one who challenges a follower. A follower is one who challenges a leader. We are all part of the team and only as a team can we change the world.

Perhaps the most profound and unexpected lesson I've learned over the course is that leadership is not only about what you achieve by it. It is what you become because of it. Leading forces us to develop muscles we don't even know we have. It changes us. It gives us strength and courage and the willingness to take risks. It teaches us emotional intelligence and the ability to see the good – often the great – in other people. Moses began his career as a leader unable to speak in public; he ended it as one of the most eloquent visionaries the world has ever known. Leading makes us grow. It is the most powerful thing that does. My hope is that something within these articles may move you to take on one leadership challenge, however small, that you may not have done before. Christianity is a religion of doing and what we do together is greater than any of us can do alone. That is the challenge of leadership. The congregation of St. James' dares to believe that together, and with God's help, we can change the world. Daring greatly makes us great. There is no other way.

Watch this space!

- + *Paul*

ACW NEWS

Our next meetings which begin at 10:30 am will be on :

Tuesday March 6th and Tuesday April 3rd

All ladies of the parish are invited to come out and join us.

Upcoming Events -

Oxford Deanery ACW Meeting

Date : Sat. April 14, 11:30 am
registration

Location: St. John's Anglican Church, Tillsonburg

Lunch is at noon. Cost \$10.00 per person. Speaker - Sharon McHale will be talking about her trip walking the Camino de Santiago (English---The Way of St. James).

We need to know if you are coming by April 1st. Signup Sheet will be posted or contact Susan Winlaw.

Diocesan ACW Annual Meeting

Date: Sat. April 28, 2018 10:00 am - 5:00 pm

Location: St. Paul's Cathedral



ANGLICAN CHURCH WOMEN - DIOCESE OF HURON

ANNUAL MEETING & CONFERENCE

St. Paul's Cathedral
London, Ontario
Saturday 28 April 2018

Registration @ 9:00 a.m.
Meet & Greet - Coffee/Tea
Morning Prayer - Followed by Meeting - 10:00 a.m.

Guest Speaker
Rev. Ann Veyvara-Divinski
"Prance" Therapeutic Riding Centre

"The Love of Jesus Calls us"

Holy Eucharist - 2:00 P.M.
Celebrant
The Right Reverend Linda C. Nicholls
Bishop of Huron



Wednesday March 14th and Wednesday April 11th - 11:15 am - Woodingford Lodge
1:30 pm - Oxford Manor Bible Study & Eucharist
3:00 pm - Service at Secord Trails

Sunday April 29th - We begin at 1:30 pm at Woodingford Lodge, 2:15 pm at Oxford Manor and 3:00 pm at Secord Trails.
Each service is 1/2 hr. in length. Volunteers are needed to help distribute song books to the residents.



Lunch Bunch continues its normal Wednesday schedule with the exception of **Wednesday March 14th - March Break** - for the schools. If the weather is inclement and school buses do not run, Lunch Bunch is cancelled for that day. Lunch Bunch continues until the end of May.



Messy Church - continues to grow and it is an important Outreach project as St. James' is the only church offering this program in Ingersoll. Rev'd Meghan invites all ages to come out and participate and see the church in action. Our volunteers are eagerly waiting to share crafts, stories, music, and a delicious community meal with you.

Our next dates are: **Thursday March 8th and Thursday April 12th at 5:00 pm. (This will be the final Messy Church meeting for the spring).**

Recent Happenings

Funerals: Steven Lee

Glenda Naisbitt

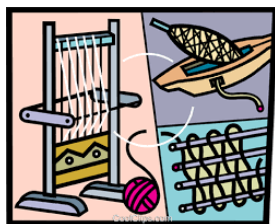


The Plan Of The Master Weaver

Our lives are but fine weavings,
That God and we prepare,
Each life becomes a fabric planned
And fashioned in His care.
We may not always see just how
The weavings intertwine,
But we must trust the Master's hand
And follow His design,
For He can view the pattern
From the upper side,
While we must look from underneath
And trust in Him to guide.

Sometimes a strand of sorrow
Is added to His plan,
And though it's difficult for us,
We still must understand
That it's He who fills the shuttle,
It's He who knows what's best,
So we must weave in patience
And leave to Him the rest...

Not till the loom is silent
And the shuttles cease to fly
Shall God unroll the canvas
And explain the reason why—
The dark threads are as needed
In the Weaver's skillful hand
And the threads of gold and silver
In the pattern He has planned.



If You Stand Very Still

by Patience Strong



If you stand very still in the heart of a
wood
You will hear many wonderful things-
The snap of a twig, the wind in the trees,
And the whirr of invisible wings.

If you stand very still in the turmoil of life
And wait for the voice from within
You'll be led down the quiet ways of
wisdom and peace
In a mad world of chaos and din.

If you stand very still and you hold to your
faith
You will get all the help that you ask.
You will draw from the silence the things
that you need
Hope and courage, and strength for your
task.

- Poems submitted by Inez Fishwick



Friday March 2nd

2 pm at

Hi-Way Pentecostal

Ingersoll



To our St. James' Parish Family

THANK YOU

You have honoured us by joining with our families and friends in celebration of our 50th Wedding Anniversary here in the parish hall February 18.

We are so blessed to have had so many messages of congratulations and support. This day was a great success and will be long cherished.

GOD BLESS

Dave and Barbara Jean Douglas

50 years of marriage

Bereshit (Hebrew: In The Beginning)



***A REFLECTION* by Father Paul Walmsley**

Before I was called to the ministry, the Bishop of Algoma asked if I would help in the closing of two parishes. (I had a certificate in Dispute Resolution and Mediation). Over time as a priest I witnessed other situations involving deconsecration. These transitions are difficult, to say the least. There is pain, loss of mission, people's history with the church locked behind closed doors. What is generally common to all is they end up bankrupt because they wait so long. It's a failure of responsibility.-the exact opposite of the leadership at St. James'.

Both insist that it was not their fault. Adam blames the woman. The woman blames the serpent. The result is that they are both punished and exiled from Eden. Adam and Eve deny personal responsibility. They say, in effect, "It wasn't me".

The second story is more tragic. The first instance of sibling rivalry in scripture leads to murder. (Genesis 4 : 8-10)

Cain does not deny personal responsibility. He does not say "It wasn't me", or "It wasn't my fault". He denies moral responsibility. In effect, he asks why he should be concerned with the welfare of anyone but himself. Why should we not do what we want if we have the power to do it.

These two stories are not just stories. They are an account, at the beginning of scripture's narrative history of humankind, of a failure, first personal and then moral to take responsibility - and it is this for which leadership is the answer.

At St. James' taking responsibility has been the key to determining the direction and creating the energy needed for the challenge ahead.

God wants us to respond. Our Christian faith at St. James' is God's call to human responsibility. The highest achievement is to become God's partner in the work of creation.

When Adam and Eve sinned God called out, "Where are you?" This call was not directed only to the first humans. Every generation hears its echo. God teaches us what we ought to do but he does not do it for us. He acts through us, not to us.

The responsible life is a life that responds. He asks us to use the freedom he gave us to make the world more like the world that ought to be (the Kingdom of God). So the question is "Will we follow the voice of God calling on us to make this a more just and gracious world with whatever is presented to us?".



Stained Glass Window Feature

This issue we are featuring the stained glass window on the north side in the middle of the church. This beautiful piece of stained glass is known as the "Mary and Martha" window.



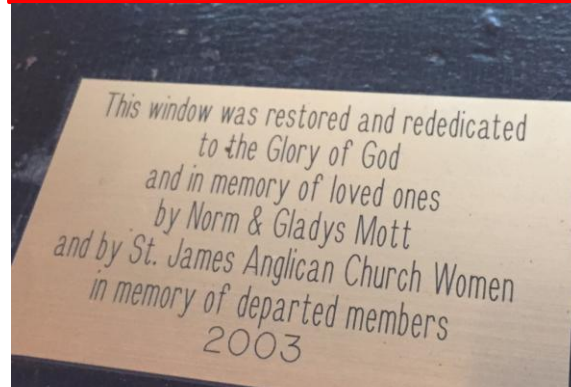
Scripture References to Mary and Martha

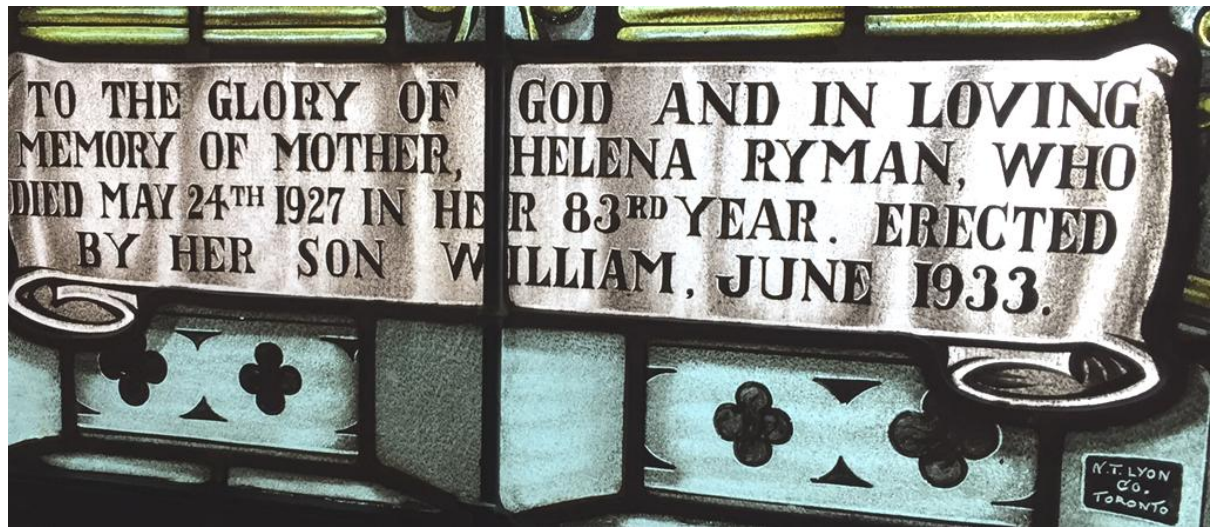
Luke 10:38-42; John 12:2.

Bible Story Summary - Jesus Christ and his disciples stopped at the house of Martha in Bethany, about two miles from Jerusalem. Her sister Mary lived there, along with their brother Lazarus, whom Jesus had raised from the dead. Mary sat at the feet of Jesus and listened to his words. Martha, meanwhile, was distracted with preparing and serving the meal for the group.

Frustrated, Martha scolded Jesus, asking him whether he cared that her sister had left her to fix the meal alone. She told Jesus to order Mary to help her with the preparations.

"Martha, Martha," the Lord answered, "you are worried and upset about many things, but few things are needed—or indeed only one. Mary has chosen what is better, and it will not be taken away from her." (Luke 10:41-42, NIV)



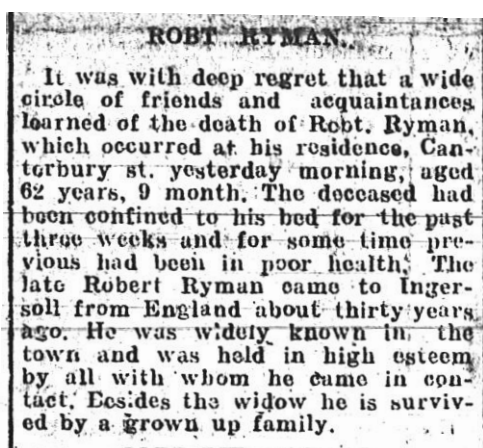


As indicated in the inscription on the window, the window was commissioned by William Ryman, in memory of his mother Helena (Helen E Foley) Ryman. She and her husband and children were active parish members of St. James' Parish from 1876 to their deaths. At that time they lived on Canterbury Street.

Helena was one of six children (parents Timothy and May Foley). They are accounted for in the St. Martins In The Field, England Parish census of 1851. Helena married Robert Ryman in August 1861 in St. John Church in the County of Surrey. Their marriage certificate appears below.

1861. Marriage solemnized at <u>St. John's Church</u> in the <u>Parish</u> of <u>St. John's</u> in the County of <u>Surrey</u>								
No.	When Married.	Name and Surname.	Age.	Condition.	Rank or Profession.	Residence at the time of Marriage.	Father's Name and Surname.	Rank or Profession of Father.
280	August 18	Robert Ryman	31	Bachelor	Printer	Church Street	Robert Ryman	Salesman
	1861	Helena Foley	21	Spinster		Waterloo Road	Timothy Foley	Potter
Married in the <u>Parish Church</u> according to the Rites and Ceremonies of the Established Church, by <u>J. H. Munster</u> or after <u>Canon</u> by me,								
This Marriage was solemnized between us,		<u>Robert Ryman</u>		in the Presence of us,		<u>Timothy Foley</u>		

She and Robert emigrated from England to Canada in 1876 and moved to Ingersoll. Helena and Robert had four children - Charles, Martha, Lilian, and William. When Robert died on September 30, 1906 the following obituary notice was placed in The Ingersoll Chronicle.



It was with deep regret that a wide circle of friends and acquaintances learned of the death of Robt. Ryman, which occurred at his residence, Canterbury street yesterday morning, aged 62 years, 9 months. The deceased has been confined to his bed for the past three weeks and for some time previous had been in poor health. The late Robert Ryman came to Ingersoll from England about thirty years ago. He was widely known in the town and was held in high esteem by all with whom he came in contact. Besides the widow he is survived by a grown up family. - Ingersoll Chronicle & Canadian Dairyman Newspaper Oct. 4, 1906

The Death Certificate for Helena confirms that she died on May 24, 1927. One of her daughters married a William Tune, who reported her death to the authorities. Her son, William moved away from Ingersoll. He was a patternmaker and resided in Detroit for a number of years. At some point he moved to St. Thomas but returned to St. James' to have the stained glass window commissioned in memory of his mother. Unfortunately, William never lived to see the dedication of this beautiful tribute to his mother. As you can see by the photos, it was erected in June 1933 and William died in St. Thomas on June 28, 1932. The cause of death was pancreatic cancer, so we must assume that he had the window commissioned prior to his death.

This form is placed in an envelope, marked "Dominion Statistics—Free, penalty for improper use, \$200," and properly addressed will pass through the Mail "FREE".

FORM 6 PROVINCE OF ONTARIO

CERTIFICATE OF REGISTRATION OF DEATH

326

1. PLACE OF DEATH: County of Queen, Township of Yarmouth, If in City, Town or Village St. Thomas (Name), Street Queen (Name), House No. 1013431

If in hospital or institution, give name _____

2. NAME OF DECEASED: RYMAN, William (Surname), (Given name or names), Residence 78 Adelaide St. Detroit Mich (Usual place of abode)

3. Sex Male 4. Race English 5. Single, Married, Widowed or Divorced Single (Write the word)

6. BIRTHPLACE Ingersoll (Province or country)

7. DATE OF BIRTH Sept 27 1880 (Month) (Day) (Year)

8. AGE OF DECEASED 52 Years Months Days If less than one day old hrs. or min.

9. OCCUPATION OF DECEASED: (a) Patternmaker (Trade or occupation or kind of work), (b) Patternmaker (Kind of industry)

10. LENGTH OF RESIDENCE (in years and months): (a) At place of death 2 mos, (b) In province 2 yrs, (c) In Canada (if an immigrant) _____

11. Name of father Robert Ryman

12. Birthplace of father England (Province or country)

13. Maiden name of mother Helena Foley

14. Birthplace of mother England (Province or country)

15. Name of Informant Frances M. Ingersoll Address Ingersoll Date June 28 1932 (Month) (Day) (Year)

Relation to Deceased Sister

19. Place of Burial Ingersoll Rural Date of Burial July 2nd 1932

20. Name of Undertaker Thos. A. Newman Address Ingersoll

For use Division Registrar only: Fyled at 9:00 a m. this 2nd day of July 1932 Edna M. Bennett Division Registrar

BURIAL PERMIT was issued by: Name W. Bennett Address Ingersoll Date June 28 1932

MEDICAL CERTIFICATE OF DEATH

16. DATE OF DEATH June 28 1932 (Month) (Day) (Year)

17. I HEREBY CERTIFY that I attended deceased from May 21st 1932 to June 28th 1932 and last saw him alive on June 28th 1932

The CAUSE OF DEATH was as follows: Cancer of Pancreas (duration of) _____ yrs _____ mos _____ days

CONTRIBUTORY CAUSE (Secondary) Indigestion (duration of) 2 yrs _____ mos _____ days

18. Where was disease contracted if not at place of death? _____

Did an operation precede death? Yes Date of operation June 28th 1932

Reason for operation attempted relief

Was there an autopsy? no

(Signed) J. F. Jefford M.D.

Address St. Thomas Ont

Date June 28th 1932 (Month) (Day) (Year)

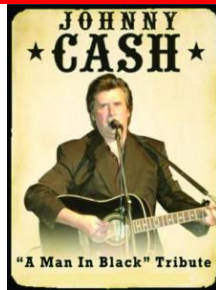
State the Disease causing death, in death from Violent Causes, state (1) Means and Nature of Injury, (2) whether Accidental, Suicidal or Homicidal. In case of stillbirths write "born dead".

Helena's other son, Charles remained in Ingersoll and his obituary appeared in The Chronicle :

RYMAN--On Monday, February 28, 1949, Charles E. Ryman, son of the late Mr. and Mrs. Robert Ryman and brother of Mrs. W. J. Tune, in his 83rd year. A private funeral service was held at the Preston T. Walker Funeral Home on Wednesday, afternoon, conducted by Capt. Bernard Acton, Interment was in the Ingersoll Rural Cemetery.

So when you pause and take time to admire and appreciate the "Mary and Martha" window, think of the Ryman family who left behind their English birthplaces to settle and put down roots here in Ingersoll. They were dedicated Anglicans and active parishioners who worshipped here at St. James' with many of our ancestors.

Upcoming Tribute Show



Saturday April 28th

Mark your calendars ... **Saturday April 28th** – our next Tribute Show and Dinner at St. James' will feature a tribute to that country music icon, Johnny Cash "The Man in Black".

We are pleased to announce that in cooperation with The Daly Live Music & Entertainment Group from the Kitchener-Waterloo area, we are bringing Johnny Cash to Ingersoll! This show features the amazing James Yorfido, the only Johnny Cash tribute artist to be featured in "The Sun Records Story", the official, international touring show exclusively endorsed by Johnny's original, legendary record label from Memphis, Tennessee.

James Yorfido has re-created the ultimate Johnny Cash show by perfecting the look, sound and charisma of "The Man In Black".

As usual our evening will begin at 6 PM with cocktails, followed by dinner at 6:30 PM and then the show.

So once again, spread the word to your families, friends, neighbours, relatives and co-workers. Tickets for dinner (catered by "Eat Your Heart Out") and the show will be \$40.00 each and may be purchased **starting March 19th**. Call the church office at 519-485-0385 to reserve your tickets.

Another fantastic evening of entertainment and food awaits you this spring at St. James'.



If you would like to donate funds towards the purchase of flowers at Easter time for the beautification of the Sanctuary or in memory of loved ones, please contact Andrea Cryderman, Donna Hunter or leave a message at the Church Office. Thank you to all Altar Guild members for their continued service to the Church.

Special Upcoming Services



Palm Sunday – March 25th –

10:30 am - Passion Narrative and Holy Communion with The Soulmates

* service will begin in the Parish Hall at 10:15 am and the procession of palms will parade outside to the main doors of the church

Maundy Thursday – March 29th –

Community Dinner at **6:00 pm** in Parish Hall followed by church service at **7:00 pm**

Good Friday – March 30th – 10:00 am

**Holy Saturday – Easter Vigil –
March 31st - at 8:00 pm**

**Easter Sunday – April 1st –
at 10:30 am** Service of Holy Eucharist



Reminder



St. James' is a Fragrance Free Zone

Thanks for doing your part in helping others breathe easier.

MARCH 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
				1 7:00 pm - Lenten Study	2 2:00 pm - World Day of Prayer	3
4 Lent 3 8:00 am - Holy Eucharist 8:30 am - BAC Breakfast with Guest Speaker 10:30 am - Holy Eucharist And Sunday School	5	6 10:30 am - Women of the Anglican Church Meeting 1:30 pm - Needlecraft Group	7 10:00 am - Eucharist 11:00 am - Lunch Bunch	8 5:00 pm - Messy Church  7:00 pm - Lenten Study	9	10 Spring ahead - set your clocks forward Sunday Morning
11 Lent 4 10:30 am - Holy Eucharist & Sunday School	12 1:30 pm - Healing Study & Prayer Group at Oxford Manor	13 1:30 pm - Needlecraft Group	14 10:00 am - Eucharist Lodge 11:15am - Woodingford Lodge 1:30 pm - Oxford Manor Bible Study & Eucharist 3:00 pm - Service at Secord Trails	15 7:00 pm - Lenten Study	16	17 St. Patrick's Day 
18 Lent 5 10:30 am - Holy Eucharist and Sunday School Pot Luck	19 7:00 pm- Parish Council Meeting	20 1:30 pm - Needlecraft Group	21 10:00 am - Eucharist 11:00 am - Lunch Bunch	22 7:00 pm - Lenten Study	23	24
25 Palm Sunday  10:30 am - Passion Narrative & Holy Communion with the Soulmates Sunday School	26 Holy Week Begins	27 1:30 pm - Needlecraft Group	28 10:00 am - Eucharist 11:00 am - Lunch Bunch	29 Maundy Thursday 6:00 pm - Lasagne Supper 7:00 pm - Service	30 Good Friday 10:00 am - Service 	31 Easter Vigil- Holy Saturday 8:00 pm - Service 



APRIL 2018

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
1 Easter Sunday 10:30 am – Holy Eucharist and Sunday School 	2 Easter Week Office Closed Today	3 10:30 am – ACW Meeting 1:30 pm – Needlecraft Group	4 10:00 am – Eucharist 11:00 am – Lunch Bunch	5	6	7
8 Easter 2 8:00 am – Holy Eucharist 8:30 am – BAC Breakfast 10:30 am – Morning Service and Sunday School	9 1:30 pm – Healing Study & Prayer Group at Oxford Manor	10 1:30 pm – Needlecraft Group	11 10:00 am – Eucharist 11:00 am – Lunch Bunch 11:00 am – Service at Woodingford Lodge 1:30 pm – Oxford Manor Bible Study & Eucharist 3:00 pm – Service at Secord Trails	12 5:00 pm – Messy Church Final Session for the Spring 	13	14
15 Easter 3 10:30 am – Holy Eucharist with The Soulmates and Sunday School Pot Luck	16	17 1:30 pm – Needlecraft Group	18 10:00 am – Eucharist 11:00 am – Lunch Bunch	19	20	21 BAC Diocesan Conference
22 Easter 4 10:30 am Holy Eucharist and Sunday School	23 7:00 pm– Parish Council Meeting	24 1:30 pm – Needlecraft Group Loop Deadline May & June	25 10:00 am – Eucharist 11:00 am – Lunch Bunch	26	27	28 10am ACW Diocesan Day 6:00 pm Tribute Show
29 Easter 5 10:30 am Holy Eucharist & Sunday School 1:30 pm – Nursing Home Services at Woodingford, Oxford Manor and Secord Trails	30					